

THIS INSTRUMENT PREPARED BY:

NAME: James J. Odom, Jr.
620 North 22nd Street
ADDRESS: Birmingham, Alabama 35203

24
19780403000040070 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/03/1978 12:00:00AM FILED/CERT

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

Shelby COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
Fifty four thousand six hundred and no/100Dollars

to the undersigned grantor, Langston & Griffin Construction, Inc.
a corporation, in hand paid by Davis W. Taylor and Barbara M. Taylor
the receipt whereof is acknowledged, the said Langston & Griffin Construction, Inc.

does by these presents, grant, bargain, sell, and convey unto the said Davis W. Taylor and Barbara M. Taylor
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 13, according to the Survey of Scottsdale - First Addition, as recorded in Map
Book 7, Page 14, in the Office of the Judge of Probate of Shelby County, Alabama.
Situated in Shelby County, Alabama.

SUBJECT TO: 1) Current taxes; 2) 35-foot building set back line from Jim's Place;
3) utility easements as shown on recorded map of said subdivision; 4) restrictive
covenants and conditions filed for record in Misc. Book 22, Page 338, in Probate
Office; 5) Pipe Line easements to Southern Natural Gas Co. dated July 16, 1929,
recorded in Deed Book 90, Page 60, and dated August 28, 1958, recorded in Deed
Book 195, Page 402; 6) transmission line permits to Alabama Power Co. in Deed
Book 164, Page 171; in Deed Book 216, Page 104, and in Deed Book 245, Page 108,
in Probate Office; 7) permit to South Central Bell Telephone Co. dated No. 19, 1974,
recorded in Deed Book 289, Page 890, in Probate Office; 8) Permit to Alabama Power
Co. and South Central Bell, recorded in Deed Book 310, Page 219, in Probate Office.

\$48,600.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Davis W. Taylor and Barbara M. Taylor
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said Langston & Griffin Construction, Inc. does for itself, its successors
and assigns, covenant with said Davis W. Taylor and Barbara M. Taylor, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said

Davis W. Taylor and Barbara M. Taylor, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Langston & Griffin Construction, Inc.

signature by Charles L. Langston has hereunto set its
who is duly authorized, and has caused the same to be attested by its Secretary, its President,
on this 30th day of March, 1978.

Langston & Griffin Construction, Inc.

ATTEST:

Secretary.

By Charles L. Langston, Secretary

ODOM. MAY & DEBUYS

ATTORNEYS PROFESSIONAL ASSOCIATION

P. 605
BIRMINGHAM, ALABAMA 35202

TO

CORPORATION

WARRANTY DEED

THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.

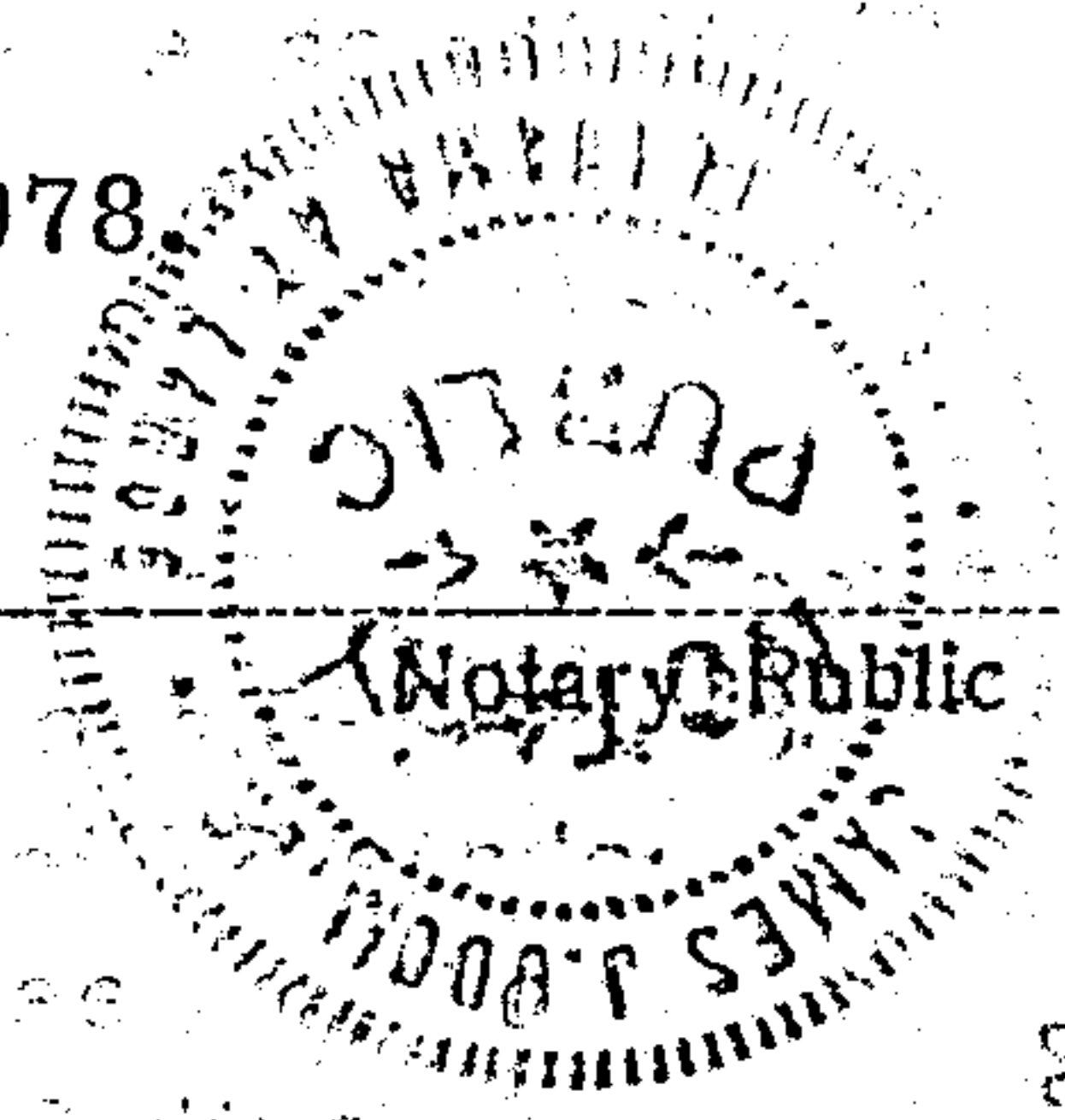
615 No. 21st Street
Birmingham, Ala.

State of Alabama
Jefferson COUNTY;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Charles L. Langston, whose name as President of the Langston & Griffin Construction, Inc., a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of March, 1978

[Signature]



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 APR -3 AM 9:45

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

See Ptg 376-388

Recd tax 6.00
Rec 30.00
Ind 1.00
10.00

BOOK 311 PAGE 312

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