

JEFFERSON COUNTY)
and SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

***Sixty One Thousand Two Hundred and Eighteen ^{&75/00---}Dollars (\$ 61,218.75)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by O W C DEVELOPMENT CORPORATION

under date of October 20th, 1977 and recorded in the

Probate Office of JEFFERSON County, ALABAMA , in Volume 1510 ,
and SHELBY COUNTY, ALABAMA , in Volume 371 ,
Page 961 , the following described lot or parcel of land to wit:
Page 511

Unit 10-4 in Windhover, a Condominium
See Attached Exhibit "A" for legal description



19780331000039420 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/31/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and ha
caused this instrument to be executed this 24th day of March
19 78 .

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp
ITS: MORTGAGE LOAN OPERATIONS OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 24th day of March
19 78 .

James J. Reddick Jr.
Notary Public

My Commission Expires Oct. 7, 1981

This Instrument Was Prepared
BY: VALLIE H. SHIPP
ITS: MORTGAGE LOAN OPERATIONS OFFICER
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

James J. Reddick Jr.
712 So. 29th St.
Birmingham, Ala 35232

F60196



19780331000039420 2/2 \$.00
Shelby Cnty Judge of Probate, AL
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REAL 1576 PAGE 29

BOOK 24 PAGE 626

Unit 10-4 in Windhover, a Condominium, located at Old Rocky Ridge Road, Jefferson County, Alabama, as established by Declaration of Condominium, recorded on July 23, 1975, in Real Vol. 1197, Page 689, in the Probate Office of Jefferson County, Alabama and in Misc. Book 12, Page 1, in the Probate Office of Shelby County, Alabama, as amended by Amendments of Declaration of Condominium recorded in Real Vol. 1200, Page 637, in Real Vol. 1385, Page 91, in Real Vol. 1388, Page 152, in Real Vol. 1564, Page 374, and in Real Vol. 1573, Page 594, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, Page 196, in Misc. Book 18, Page 28, in Misc. Book 18, Page 163, in Misc. Book 24, Page 465, and in Misc. Book 24, Page 468, in the Probate Office of Shelby County, Alabama; together with an undivided interest in the common elements of Windhover, a Condominium, as set out in Exhibit "B" attached to said Declaration of Condominium, as it may have been or may hereafter be amended pursuant to said Declaration; said unit being more particularly detailed in the plans and drawings of said Condominium as recorded in Map Book 107, Page 26, in the Probate Office of Jefferson County, Alabama and in Map Book 6, Page 52, in the Probate Office of Shelby County, Alabama, as amended by revised or supplemental plans recorded in Map Book 107, Page 32, in Map Book 111, Page 34, and in Map Book 115, Page 5, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, Page 55, in Map Book 6, Page 133, and in Map Book 7, Page 41, in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAR 31 AM 9 27

Thomas G. Brown
JUDGE OF PROBATE

Exhibit "A"

Rec. 300
100
400

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

REAL 1576 PAGE 28

MAR 24 4 26 PM '78

10% S. MTG. TAX
4% S. DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

W. H. Brown
JUDGE OF PROBATE