

9514

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

19780331000039340 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/31/1978 12:00:00 AM FILED/CERT

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by K & C DEVELOPMENT CORPORATION

to THE FIRST NATIONAL BANK OF BIRMINGHAM dated October 31, 1977 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 371, at Page 34; and for said consideration, the receipt of which is hereby acknowledged the undersigned does hereby remise, release, quit claim and convey unto

K & C DEVELOPMENT CORPORATION

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lots 73, 74, 83 and 103, according to the Survey of Southern Pines, Second Sector, as Residential Subdivision, as recorded in Map Book 7, Page 12, in the Office of the Judge of Probate of Shelby County, Alabama.

BOOK 24 PAGE 623

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAR 31 AM 8:53

Thomas A. Snowdon, Jr. Ind. 1.00
JUDGE OF PROBATE 2.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 28th day of March, 1978.

ATTEST:

✓ THE FIRST NATIONAL BANK OF BIRMINGHAM

By: Richard L. Linder
Its Assistant Vice President

By: William E. Coleman
Its Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned authority, in and for said County, in said State, hereby certify that William E. Coleman whose name as Vice President of The First National Bank of Birmingham, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of March, 1978.

Notary Public, Alabama State at Large
My Commission Expires January 16, 1981
Bonded by St. Paul Fire & Marine Insurance Co.

P.O. Box 11007
Bham. Ala. 35202

Notary Public