

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER

9493

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED - Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100 Dollars
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

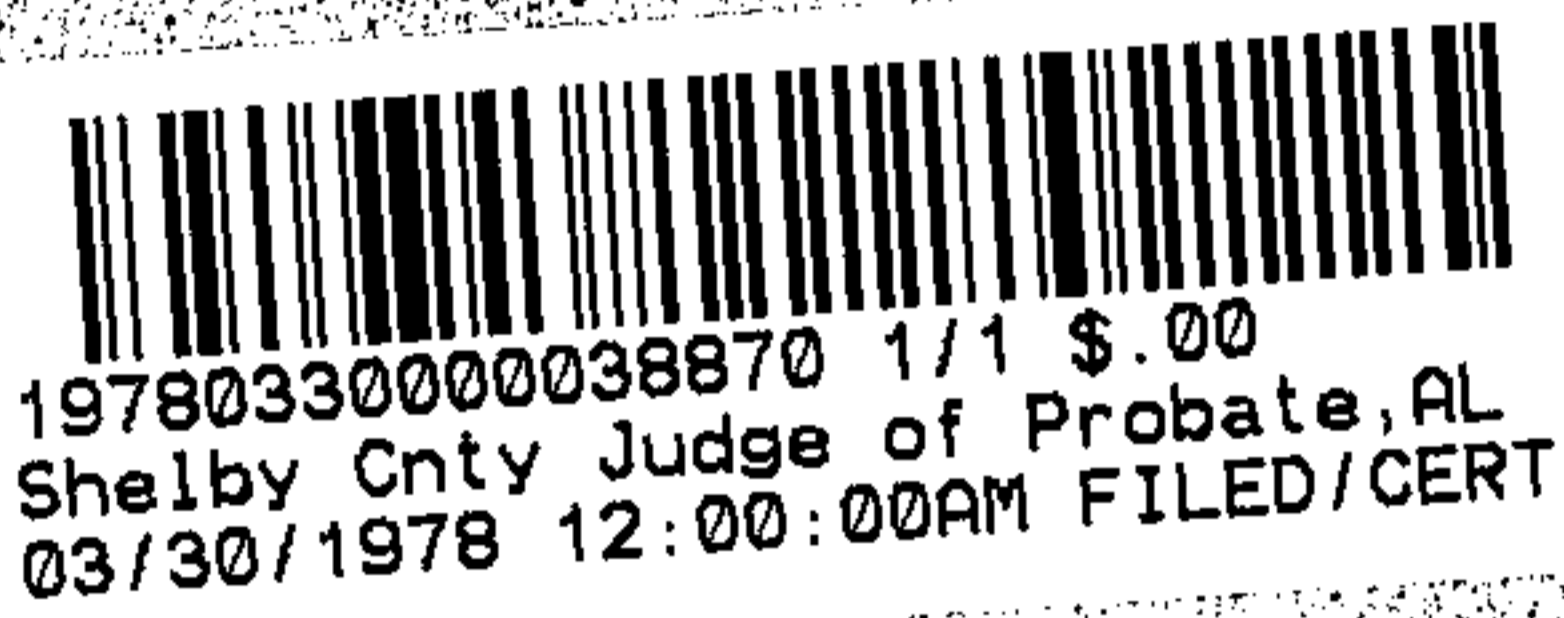
Luther P. Armstrong and wife, LillianWArmstrong

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jimmie Ray Armstrong, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the S. E. Corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 23, Township 17 South, Range 1 East, thence run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 550.0 feet; thence turn 91 deg. 04 min. right and run 310.0 feet; thence turn 31 deg. 52 min. left and run 374.5 feet to the point of beginning; thence turn 90 deg. 42 min. left and run 60.15 feet; thence turn 90 deg. 00 min. right and run 293.50 feet; thence turn 95 deg. 40 min. right and run 191.70 feet; thence turn 88 deg. 20 min. right and run 275.55 feet; thence turn 86 deg. 01 min. right and run 111.65 feet to the point of beginning. Situated in Shelby County, Alabama and being according to survey of M. D. Arrington dated March 9, 1978.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAR 30 PM 2:16

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Fee 1.50
Inv 1.00
\$ 3.00

BOOK 311 PAGE 268

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 30th day of March, 1978.

(Seal)

Luther P. Armstrong (Seal)
Luther P. Armstrong

(Seal)

LillianWArmstrong (Seal)
Lillian W. Armstrong (Seal)

(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Luther P. Armstrong and wife, LillianWArmstrong whose name S are signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of March, A. D. 1978

Ste 2 Box 1034

Dorothy Cannady
Notary Public