This instrument was prepared by

Part of the SE% of NE% of Section 11, Township 19 South, Range 1 West; being more particularly described as follows: Commence at the Southwest corner of SE4 of NE4 of Section 11, Township 19 South, Range 1 West; thence North along the West line of said ¼¼ Section a distance of 109.43 feet to the point of beginning of tract herein described; thence continue along the last named course a distance of 164.38 feet; thence East a distance of 265.00 feet; thence South a distance of 164.38 feet; thence West a distance of 265.00 feet to the point of beginning containing 1.00 acre.

ALSO, a 15.00 foot easement for drive and being more particularly described as follows: Commence at the SW corner of SE¼ of NE¼ of Section 11, Township 19 South, Range 1 West, thence North along the West line of said ½ ½ Section a distance of 273.81 feet to the point of beginning; thence North 4 deg. 00 min. East a distance of 350.00 feet to the South R. O. W. of Highway No. 43; thence North 36 deg. 30' East along said R. O. W. a distance of 18.66 feet; thence South 4 deg. 00' West a distance of 370.00 feet; thence West a distance of 15.00 feet to the point of beginning. STATE OF ALA. SHELBY CO. I CERTIFY THIS Situated in Shelby County, Alabama.

HISTRUMENT WAS FILED 1978 HAR 29 PM 2: 38 3,00 Leebert 00.1 JUDGE OF PROBATE . 50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, Sthen to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our). heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUY hand(s) and seal(s), this day of January WITNESS: Vauda Brasher ourse Overton STATE OF ALABAMA General Acknowledgment

	CU	UNTI			•		•	
ľ,	the unde	rsigned		***********	., a Notary Pu	blic in and for	said County, in	said State.
hereby certi	ify that auda	Brasher,	Louise Overton gned to the foregoing	, Willie O	verton, Na	ry Lee Wi	llinghaman	d husband
whose name	Gur I III GHE	1	gned to the foregoing	conveyance, a	nd who are	known to r	ne, acknowledge	d before me
on this day	that zbeing	informed of th	ie contents of the cor	veyance	• • • • • • • • • • • • • • • • • • •	tney ex	ecuted the same	voluntarily
on the day-	he same bear	s date.	a cl-		197	<i>Q</i>	] and the second	78
Green	inder my hand	and official se	al this 200 day	y of July			A. I	)., 19
DIII	3110	Lavy	R. Branker	12	u. D. our	1/2	ask	20942
		BF. 1 Dr.	304-1 E. BE. 3512		E11 -	7-2-78	Notary	Public.
ALAS	A .	Terrett	1. OD. 3512				<b>)</b>	

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