03/28/1978 12:00:00 AM FILED/CERT

19780328000037800 1/1 \$ 00 Shelby Cnty Judge of Probate, AL

PARTIAL RELEASE 9354

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Six Thousand and No/100-----Dollars (\$ 6,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Sam Bennett Realty and Development Company, Inc.

> under date of 7-23-75, 1-7-77 & and recorded in the 7-15-76

Probate Office of Shelby

County, Alabama

, in Volume 347/361/356.

Page 482/479/438 the following described lot or parcel of land to wit:

Lot 11, Block 6, according to the map and survey of Southwind, Second Sector, as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Alabama.

NOTE: Mortgage contains Metes and Bounds description, a portion of which has been surveyed subsequent to execution of Mortgage as evidenced by Map Book 6, Page 72, in the Probate Office o Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations, who is duly authorized and Officer caused this instrument to be executed this day of 23rd March

STATE OF ALA. SHELSY CO.

T CERTIFY THIS

WESTTUMENT WAS FILED PAGE 1378 HAR 28 AM 8: 35

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA)

Thomas A. Inourstein, St. ITS: JUDGE OF PROBATE

Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Sai , whose name as Mortgage Loan Operations State, hereby certify that Vallie H. Shipp Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

23rd

day of March

1978

This Instrument Was Prepared

BY: ITS:

F60196

Alabama Birmin