

THIS INSTRUMENT PREPARED BY:

NAME: James J. Odom, Jr.
620 North 22nd Street
ADDRESS: Birmingham, Alabama 35203

9293

19780327000037380 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/27/1978 12:00:00AM FILED/CERT

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Forty-nine Thousand and No/100----- Dollars

to the undersigned grantor, Burnett Building Service, Inc.,
a corporation, in hand paid by Harvey Bascum Brasher and Julia Sandlin Brasher,
the receipt whereof is acknowledged, the said
Burnett Building Service, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Harvey Bascum Brasher and Julia Sandlin Brasher,
as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

A parcel of land located in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence in a Westerly direction, along the South line of said Section a distance of 443.71 feet to the point of beginning; thence continue along last described course a distance of 103.29 feet; thence 57 deg. 53 min. 37 sec. right, in a Northwesterly direction a distance of 286.66 feet to the Southeasterly right of way of Shelby County Highway 11; thence 90 deg. right, in a Northeasterly direction along said right of way a distance of 315.0 feet; thence 123 deg. 40 min. right, in a Southerly direction a distance of 410.39 feet to the point of beginning. Situated in Shelby County, Alabama. Said parcel contains 1.52 acres.

SUBJECT TO: 1) Current taxes; 2) Title to minerals underlying caption lands with mining rights and privileges belonging thereto; 3) Right of way in favor of Shelby County, recorded in Deed Book 181, Page 242, in Probate Office; 4) Transmission line permits to Alabama Power Company recorded in Deed Book 208, Page 608, and in Deed Book 163, Page 432, in Probate Office.

\$44,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Harvey Bascum Brasher and Julia Sandlin Brasher, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Burnett Building Service, Inc. does for itself, its successors

and assigns, covenant with said Harvey Bascum Brasher and Julia Sandlin Brasher, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Harvey Bascum Brasher and Julia Sandlin Brasher, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

Burnett Building Service, Inc.

signature by Marvin Burnett

who is duly authorized, and has caused the same to be attested by its Secretary,
on this 23rd day of March, 1978.

has hereunto set its
its President,

ATTEST:

BURNETT BUILDING SERVICE, INC.

By Marvin Burnett
Marvin Burnett Vice President

Secretary.

Walter W. : Walter W. & Mary W. (McBryde)

630 700.00 SE
Bldg. No. 35003

TO

CORPORATION

WARRANTY DEED

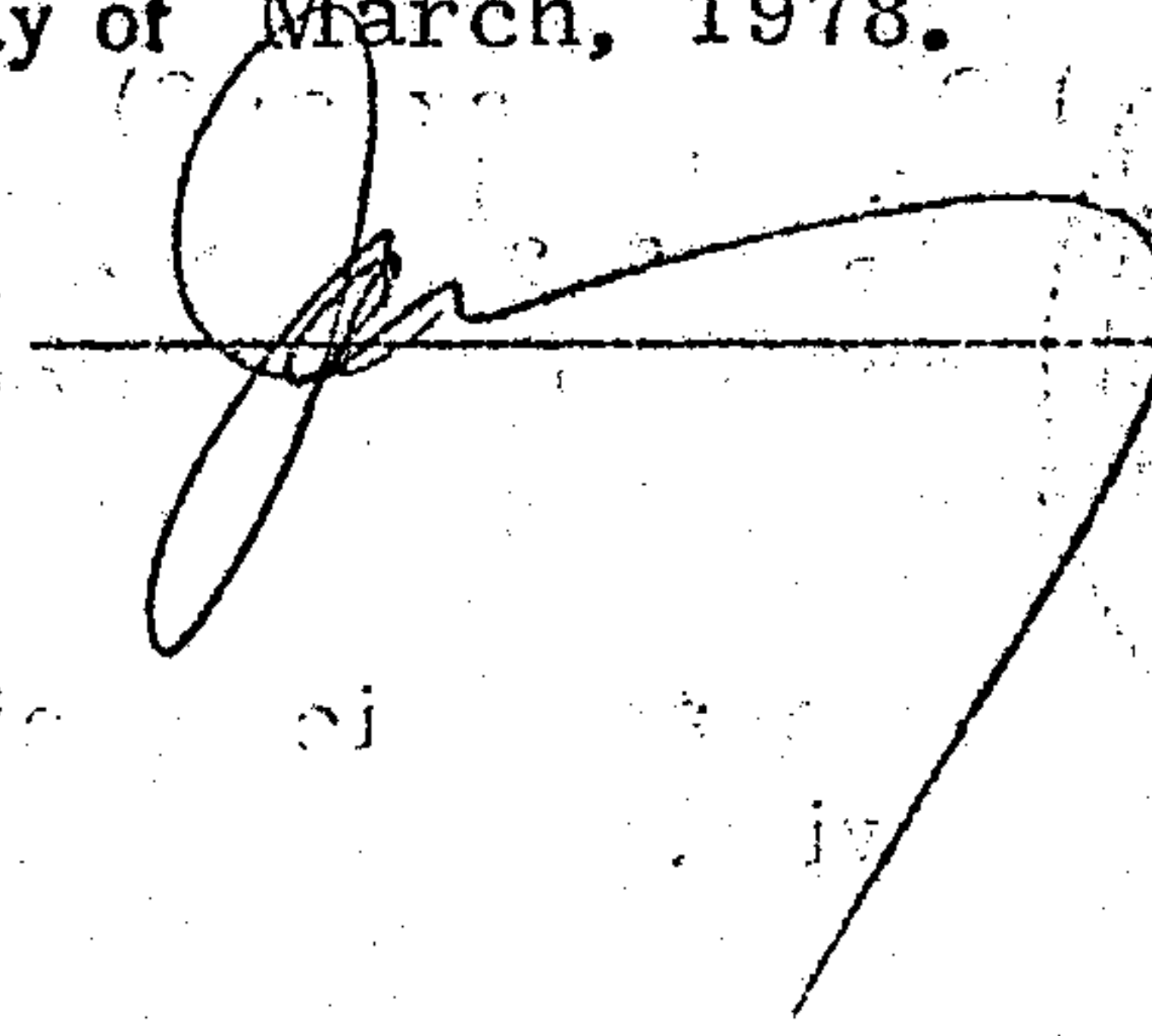
THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.

615 No. 21st Street
Birmingham, Ala.

State of Alabama
JEFFERSON COUNTY;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Marvin Burnett whose name as President of the Burnett Building Service, Inc., a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of March, 1978.


Notary Public
JAMES J. BROWN

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 MAR 27 AM 8:36

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed 5.00
Rec. 3.00
Dated 1.00
Bkmtg. 376.134
9.00

BOOK 311 PAGE 158

19780327000037380 2/2 \$.00
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