

PARTIAL RELEASE

19780324000036710 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/24/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS, That:

JEFFERSON COUNTY )

The undersigned, JOHNSON-RAST & HAYS CO., a corporation, by and through John P. McKleroy, Jr., its duly appointed and constituted Attorney-in-Fact, for and in consideration of

cash in hand paid to The First National Bank of Birmingham by JOHNSON-RAST & HAYS CO., a corporation, in partial payment and reduction of the Line of Credit Indebtedness referred to in the Agreement of Purchase and Sale executed by and between JOHNSON-RAST & HAYS CO. and RAST & REED CORPORATION dated June 27, 1977, the receipt whereof is hereby acknowledged, does hereby release from the lien, operation and effect of that Mortgage executed by RAST & REED CORPORATION and JR & H DEVELOPMENT CO. recorded in Book 369, Page 953, in the Office of the Judge of Probate of Shelby County, Alabama, to the following described property, to-wit:

Lot 39, according to Altadena Bend, Second Sector, as recorded in Map Book 5, Page 131, in the Probate Office of Shelby County, Alabama;

Said Mortgage is to remain in full force and effect as a lien on all property not hereby or heretofore released from the operation and effect of said Mortgage.

IN WITNESS WHEREOF, the said JOHNSON-RAST & HAYS CO. has executed these presents on this 23<sup>rd</sup> day of March, 1978.

JOHNSON-RAST & HAYS CO.

BY: John P. McKleroy, Jr.  
Its Attorney-in-Fact

STATE OF ALABAMA )  
JEFFERSON COUNTY )

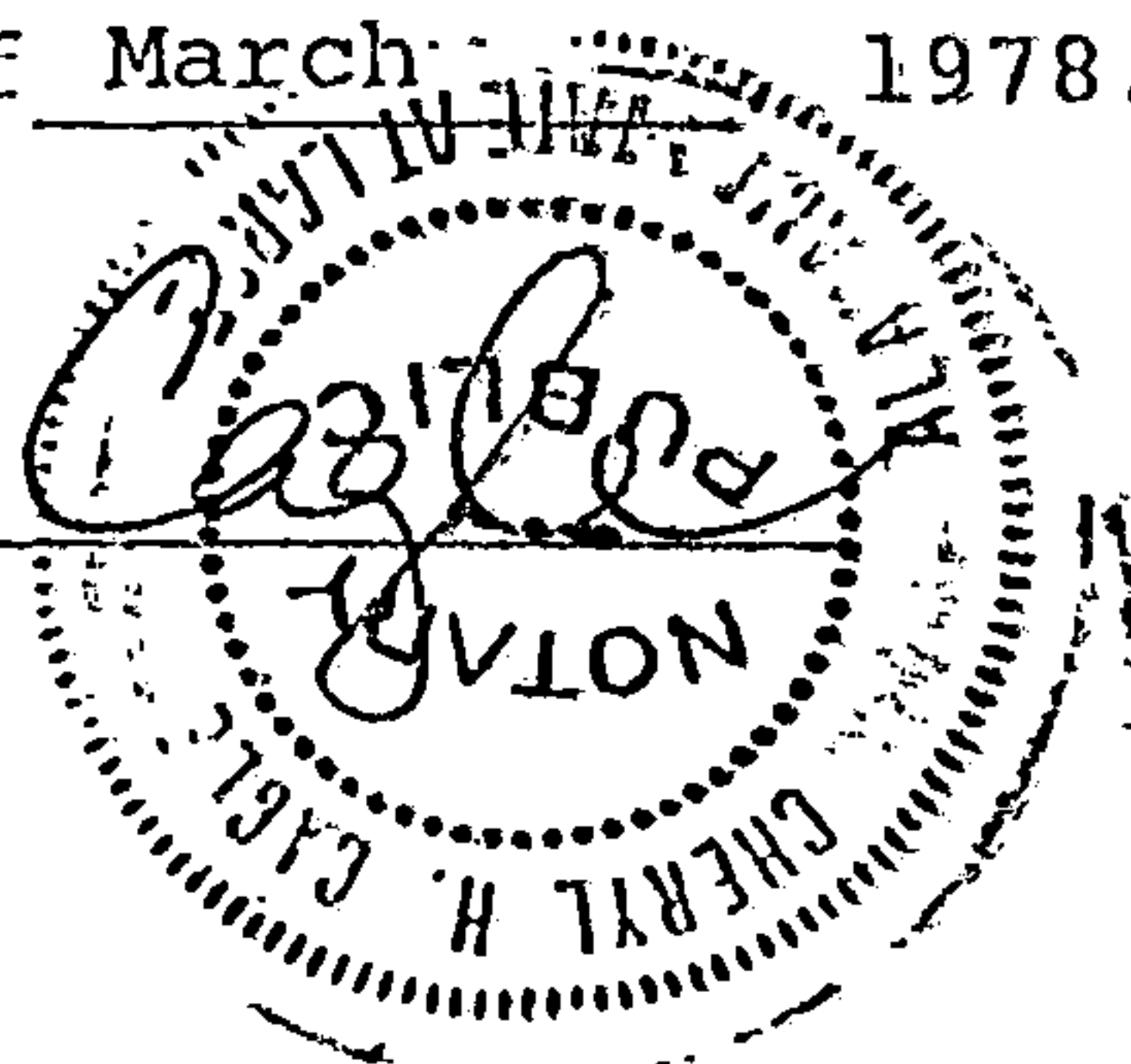
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that JOHN P. MCKLEROY, JR., whose name as Attorney-in-Fact, of Johnson-Rast & Hays Co., a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the foregoing Partial Release, he, as said Attorney-in-Fact, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 23<sup>rd</sup> day of March, 1978.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAR 24 AM 9:06

Cheryl H. Garton  
Notary Public  
Rec. 150  
Ind. 1.00  
250



Prepared by John P. McKleroy, Jr.  
SPAIN, GILLON, RILEY, TATE & ETHEREDGE  
1700 John A. Hand Building  
Birmingham, Alabama 35203