

TRANSFER OF MORTGAGE

9274

THE STATE OF ALABAMA
COUNTY OF SHELBY
RECORDED
BOOK 373
PAGE 1002
EXHIBIT, ALABAMA 32802

STATE OF ALABAMA)
COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns, that certain mortgage executed by DAVID RUSSELL JEFFRIES AND WIFE, MARJORIE J. JEFFRIES

to Molton, Allen and Williams, Incorporated, in the principal sum of \$ 59,350.00 dated the 6th day of JANUARY, 19 78, and filed for record on the 16th day of JANUARY, 19 78, in the Office of the Judge of Probate of SHELBY County, ALABAMA, in Volume/OR. Book 373, on Page 648, together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's Instrument #

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by William T. Bishop, its Vice-President and its corporate seal to be hereto affixed and attested by J. Thomas Duke, its Assistant Secretary, both of whom are thereunto duly authorized this 17th day of MARCH, 19 78.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

BY William T. Bishop
William T. Bishop, Vice President

19780324000036690 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/24/1978 12:00:00 AM FILED/CERT

ATTEST:

J. Thomas Duke
J. Thomas Duke, Assistant Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop and J. Thomas Duke, whose names as Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of MARCH, 19 78.

Paul L. Love
Notary Public

My Commission Expires 1-25-80
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAR 24 PM 2:55

Thomas A. Snowden, Jr.
JUDGE OF PROBATE
Rec. 1.50
Ind. 1.00
2.50

Land title

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BOOK