

SATISFACTION OF MORTGAGE

STATE OF ALABAMA,
~~JEFFERSON~~ COUNTY.
 SHELBY



19780324000036480 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 03/24/1978 12:00:00 AM FILED/CERT

9263

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by L. S. Ward, Inc.

under date of March 4, 1977, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 362, at page No. 917, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 21st day of March, 19 78

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By William E. Coleman

Vice President
~~Assistant Trust Officer.~~



STATE OF ALABAMA,
 JEFFERSON COUNTY.

I, Dorothy J. Perry, a Notary Public,

in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice President of

THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 21st day of March, 19 78

Notary Public

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1978 MAR 24 AM 9:21

Thomas A. Snowling, Jr.
 JUDGE OF PROBATE

Notary Public, Alabama State at Large
 My Commission Expires April 4, 1981
 Bonded by St. Paul Fire & Marine Insurance Co.

Rec'd 1/50
 Ind. 1/00
 250

Notl
 First Bank of Bham

24 PAGE 533

BOOK