Engel Mortgage Company, Inc.

## TRANSFER OF MORTGAGE

9236



State of Alabama County of SHELBY

19780324000036470 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/24/1978 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto its successors and assigns FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF HUNTSVILLE that certain mortgage executed by HARVEY G. TALLEY, JR. AND WIFE, MIRIAM S. TALLEY to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$43,900.00 dated the 27 day of February, 19 78, and filed for record the 2 day of March, 1978, in the office of the Probate Judge of SHELBY County, Alabama in Volume 375 Page 264 together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF its successors and assigns forever. HUNTSVILLE. IN NITNESS WHEREOF, the said ENGEL WORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by CONNIE N. THOMAS , and its corporate seal to hereto affixed and VICE PRESIDENT its ASSISTANT SECRETARY both of JEAN YERBY attested by whom are thereunto duly authorized this 17 day of March 19 78. FASE ENGEL MORTGAGE COMPANY, INC. VICE PRESIDENT ATTESTED: Set0) ASSISTANT SECRETARY STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CONNIE N. THOMAS and whose names as VICE PRESIDENT and ASSISTANT SECRETARY respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 17 day of , 19 78. March STATE OF ALA. SHELRY CO.

I CERTIFY THIS

TOUMENT WAS FILE. Notary Public 6/15/80 My commission expires. 1978 MAR 24 AH 8. 17 April 100

JUDGE OF PROSATE