

This instrument was prepared by

350

TOWANDA TAYLOR 19984  
Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE

9257

State of Alabama  
County of SHELBY

19780324000003330 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/24/1978 01:56:32 PM FILED/CERT

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF HUNTSVILLE its successors and assigns that certain mortgage executed by

24 PAGE 741  
ALLEN J. SMITH AND BRENDA A. SMITH, INDIVIDUALLY AND AS HUSBAND AND WIFE. to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 48,000.00 dated the 23 day of February, 19 78, and filed for record the 27 day of February, 19 78 in the office of the Probate Judge of SHELBY County, Alabama in Volume 375 Page 82, together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage. RERECORDED MARCH 27, 1978, BOOK 376, PAGE 126. ✓

BOOK  
TO HAVE AND TO HOLD unto the said FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF its successors and assigns forever. HUNTSVILLE.

24 PAGE 530  
IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by CONNIE N. THOMAS its VICE PRESIDENT, and its corporate seal to hereto affixed and attested by JEAN YERBY its ASSISTANT SECRETARY both of whom are thereunto duly authorized this 17 day of March, 19 78.

ENGEL MORTGAGE COMPANY, INC.

By Connie N. Thomas  
VICE PRESIDENT

ATTESTED:

By Jean Yerby  
ASSISTANT SECRETARY

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CONNIE N. THOMAS and JEAN YERBY whose names as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17 day of March, 19 78.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAR 24 AM 9:13

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec. 1.50

Index 1.00

2.50

Janet Williams  
Notary Public

My commission expires 6/15/80

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 APR 12 AM 9:00

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec. 1.50

Index 1.00

2.50

1<sup>ST</sup> NATIONAL  
BANK  
OF ANNISTON