

This instrument was prepared by

(Name) William H. Halbrooks

9198

(Address) 2117 Magnolia Avenue, Birmingham, Al. 35205

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Seven Thousand & no/100 Dollars (\$47,000.00)

to the undersigned grantor, Ma-Jer, Inc., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

John M. Russell and wife Suzanne Y. Russell,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 22, according to the Survey of Monte Bello, as recorded in Map
Book 6, Page 23, in the Office of the Judge of Probate of Shelby County,
Alabama.
Situating in Shelby County, Alabama.

SUBJECT TO TAXES, RESTRICTIONS AND EASEMENTS OF RECORD.

\$42,700.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

19780323000035980 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/23/1978 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAR 23 AM 9:12

Beed 4.50
Rec. 1.50
Index 1.00
7.00
JUDGE OF PROBATE
Sec. 316-47

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Maxwell Thompson,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of March, 1978.

ATTEST:

Jerry Ann Lee Thompson
Secretary

MA-JER, INC.

By Maxwell Thompson
Maxwell Thompson,
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned,
State, hereby certify that Maxwell Thompson,
whose name as President of Ma-Jer, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 21st day of

March

1978

Harold W. Thompson
Notary Public

City, Federal Sav. & Loan