P.C.~6M-5-73



19780323000035510 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/23/1978 12:00:00 AM FILED/CERT

## CORPORATE CANCELLATION

First Southern Federal Tower, Mobile, Alabama.

SHELBY

The debt secured by mortgage recor	rded in mortgage Book 346, Page 755 of
	Challe-
the Records in the office of the Judge of Prob	bate of Mothike County, Alabama, from <u>SCHEINER</u> I
The first of the f	
Ernest E. & Anita S. to Mo	Iton, Allen & Williams, Inc.
having been paid in full, said lien is hereby full	la compelle de la Fobración de 1070
nating occur paid in ruit, said nen is hereby ful	
도 -	FIRST SOUTHERN FEDERAL SAVINGS
ණට නට	AND LOAN ASSOCIATION OF MOBILE
	BY:
and the second s	G. H. Rains, Vice President
	or merring area restrict
ATTEST:	NOTE: said mortgage transferred
	First Southern Federal Savings an
	Loan Association of Mobile by ins
La de la	ment dated 03-11-76 and recorded
, , , , , , , , , , , , , , , , , , ,	mortgage book 346, page 755.
Verla Ledlow, Secretary	
	• •
STATE OF ALABAMA,	
COUNTY OF MOBILE.	
I. the undersigned	, a Notary Public, in and for said County and State,
·	, a motary rubne, in and for said County and State,
do hereby certify thatG. H. Rains and	Verla Ledlow, whose names as Vice
President and Secretary	and Loan Association of Mobile. Al.
WINGE THE -	First Southern Federal Savings, a Cor-
poration, assigned to the foregoing release and car	ncellation, and who ix known to me, acknowledged
before me on this day, that being informed of the	he contents of said instrument, they as such officers
	ne contents of said mondifient, circay as such officers
and with full authority, executed the same volun	tarily for and as the act of said corporation, on the
day the same bears date.	
Given under my hand and seal this FAReb	1079
Civen under my nand and sear this hards	Fuary 20 1978  Figure 1978
CUMIA:	Date Year
1978 MAR 23 AF	19: Maria F. Curica Ranca
	Dete of Ol at Com
NOTARY PUE	3LIC, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
JUDGE OF PROBA	ALIC, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
inistrament presented by	350
First Southern Federal Savings and Loan, Association,	750