	, acknowledges full payment of the indebtedness secured by that certain கோலாகுக்கு அத்தையை பாட்டிய நடிய நடிய நடிய நடிய நடிய நடிய நடிய ந	
		Shelby
	which and mankane mosmecorded in the office of the	Judge of Probate Court of Jesterschik County, Alabama, in
	Judgment Book No. K Page N	o. 304, (and assigned to
	in Book No, Page	,) and the undersigned does further hereby release and
	satisfy said næmæm judgment in favor of	Carraway Methodist Hospital, Inc.
	v. F. D. Killingsworth and Lela Kil	lingsworth, and filed for record
	February 2, 1971.	
		19780322000035480 1/1 \$.00
		Shelby Cnty Judge of Probate, AL 03/22/1978 12:00:00 AM FILED/CERT
	T. 187:	Holt & Cooper
	In Witness Whereof, the undersigned,	
	has caused these presents to be executed this $\frac{21st}{}$.	HOLT & COOPER
		By: Con M. Cooks
•		Partner
	STATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY WAS FILED.	
<u>.</u>	- aa sii 8: 29	
!	1078 MAR 22 ""	Zec. 1.50
	JEFFERSON COUNTY) JUDGE OF PROBATE	GENERAL ACKNOWLEDGEMEN
	Notary Public	
	I, the undersigned, Jangena Martnership of Holt & Cooper, a partnership	said County in said State, hereby certify that Coy M.
	·	whose name is signed to the foregoing instrument, and who ing informed of the contents of the instrument, he executed
	the same voluntarily on the day the same bears date.	
~	Given under my hand and Official seal this instrument prepared by:	$\frac{1st}{day of} = \frac{March}{\sqrt{19}}$
	M. Cooper of Holt & Cooper	
	Frank Nelson Building ingham, Alabama 35203	AMPABRAMEX Selection of the control
		Notary Public
	STATE OF ALABAMA)	
	JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
	Notary Public I, the undersigned, Judge of Probate, in and for	said County in said State, hereby certify that
	whose	e name ason, is signed to the foregoing instrument, and who is known
	to me, acknowledged before me on this day that, being info	ormed of the contents of the instrument, he, as such office
	and with full authority, executed the same voluntarily for	
		day of
	Given under my hand and Official seal this	The second secon
	Given under my hand and Official seal this	

203 FRANK NELSON BUILDING

BIRMINGHAM, ALABAMA 35203