

PARTIAL RELEASE



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Shelby Cnty Judge of Probate, AL
03/22/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS, THAT,

JEFFERSON COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned, Home Federal Savings and Loan Association, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by James W. Adams and wife, B. Catherine Adams, dated the 20th day of February, 1976, recorded in Book ~~VOLUME~~ 352, Page 457, Probate Records of Shelby County, ~~JEFFERSON COUNTY~~, Alabama, the following described property:

Commence at the Northwest corner of the Southeast 1/4 of the Southeast 1/4 of Section 25, Township 19 South, Range 3 West, Shelby County, Alabama, and run in an Easterly direction along the North line of said 1/4 Section a distance of 470.20 feet to a point; thence turn a deflection angle of 140° 16' 30" to the right and run in a Southwesterly direction a distance of 74.50 feet to a point; thence turn a deflection angle of 71° 40' 30" to the left and run in a Southeasterly direction a distance of 188.64 feet to the point of beginning; thence turn a deflection angle of 99° 30' 00" to the left and run in a Northeasterly direction a distance of 101.72 feet to a point; thence turn an interior angle of 95° 00' 00" and run to the right in a Southeasterly direction a distance of 71.25 feet to a point on the Northwest right-of-way line of a street; thence turn an interior angle of 90° 00' 00" and run to the right in a Southwesterly direction along the Northwest right-of-way line of said street a distance of 122.05 feet to a point; thence turn an interior angle of 75° 30' 00" and run to the right in a Northwesterly direction a distance of 82.76 feet to the point of beginning; containing 0.195 acres, more or less.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgagor in said mortgage and the note thereby secured shall continue in full force and effect, and the said Home Federal Savings and Loan Association shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Home Federal Savings and Loan Association, a corporation, has caused these presents to be executed by Winston Porter, its President, duly authorized thereto, and attested by Sam L. Koone, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto on this the 18th day of January, 1978

ATTEST:

Secretary

HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION OF THE SOUTH

By

President

(SEAL)

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Winston Porter and Sam L. Koone, whose names as President and Secretary respectively, of Home Federal Savings and Loan Association, a corporation, are signed to the foregoing release, and who are known to me, acknowledged before me, on this day, that being informed of the contents of the release they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 18th day of January 1978

THIS INSTRUMENT PREPARED BY
W. S. PRITCHARD, JR.
PRITCHARD, McCALL AND JONES
831 Frank Nelson Building
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAR 22 AM 8:55

JUDGE OF PROBATE

Notary Public

PUBLIC

Recd 1.50
9.00