19780322000035450 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/22/1978 12:00:00 AM FILED/CERT

Ha1comb

ROWELL, Raymond J. 20 Burgundy Lane Calera, AL 35040

Garporation Assignment

| | ALABAMA | | | | |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| | KNOW ALL MEN BY THESE P | RESENTS: | | | |
| | That CHURCHILL MOR's of the State of Delaward the sum of One Dollar (the United States of American FEDERAL NATIONAL MORTG | e, party of the first \$1.00) and other valu | part, for and i able considerati | nized under the laws n consideration of on, lawful money of | |
| | the receipt whereof is and does hereby sell, as all the right, title and a certain real estate made by Raymond J. Rowe | hereby acknowledged, ssign and transfer to interest of the sai ortgage dated the 23 ell and wife, Mildred | has sold, assign the said party d party of the f rd day of Jar c. Rowell | ed, and transferred, of the second part, irst part in and to uary 19 78, | |
| | and recorded in the off. State of Alabama, in Book | | robate of Sh | page 930 County, | F. |
| • | IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its Assistant Vice President and Assistant Secretary and its corporate seal to be hereunto affixed this 6th day of March 1978. | | | | |
| | | | CHURCHILL MORTG | AGE CORPORATION | |
| | Assistant Secretary | | D) mlex | Vice President | *************************************** |
| l. | | | | | |
| V. | | | | IGNOR" | |
| Vie. | STATE OF GEORGIA | • | | | |
| Vie | STATE OF GEORGIA) COUNTY OF DEKALB) | | | | |
| | COUNTY OF DEKALB) | ORTGAGE CORPORATION, who is known to me, he contents of the in | and for said count whose name as a corporation, acknowledged bestrument he, as | nty in said state, s Assistant Vice is signed to the fore me on this day such officer and s the act of said | |
| | I, the undersigned, hereby certify that Done President of CHURCHILL Me foregoing instrument and that being informed of twith full authority, exe | ORTGAGE CORPORATION, who is known to me, the contents of the incuted the same volunt | and for said count whose name as a corporation, acknowledged bestrument he, as | aty in said state, s Assistant Vice is signed to the fore me on this day such officer and s the act of said | |
| | I, the undersigned, hereby certify that Don President of CHURCHILL M foregoing instrument and that being informed of twith full authority, execorporation. Given under my hand | ORTGAGE CORPORATION, who is known to me, the contents of the incuted the same volunt | whose name as a corporation, acknowledged be strument he, as arily for and as Man Man Man Man | aty in said state, s Assistant Vice is signed to the fore me on this day such officer and s the act of said | |