to the undersigned grantor (who	ether one or more), in hand no	aid by the grantee herein, the receip	t whereof is acknowledged, I
	\cdot .		
WILLIAM K. M	URRAY, TRUSTEE, MYCA,	THU. 9 LEMOTOM LEWIN	
	1	hamasin call and convert unto	
(herein referred to as grantor,		pargam, semand convey unco	
MYCA, INC.			
	·	llowing described real estate, situated County, Alabama, to-wit:	d in
	Shelby	County, Miabaina, to-wit.	
The NW4 of the	SW4, Section 17, Town	ship 19 South, Range 2 Wes	t; and
all that part o	f the SW4 of NW4 of Swart of the Swart of the Cababa Piv	ection 17, Township 19 Sou er, LESS AND EXCEPT the fo	itn, kange illowina
described parce	1: Commence at the N	E corner of said Quarter (uarter
Section and run	West 549.5 feet to t	he point of beginning of s	aid exception;
thence South 31	deg. East 325 feet to	o a branch; thence in a We	esterly direction
along said bran	ch to the intersection	n with Cahaba River; theno Quarter Quarter Section;	thence Fast to
	ginning of said excep		
Minoral and min	ing rights excepted.		••••••••
Commercial and min			
		1978032100003	35160 1/1 \$.00
		03/21/1978 12	Judge of Probate, AL 2:00:00AM FILED/CERT
	STATE OF A	LA. SHELBY CO.	•.• •.•
		AT WAS FILEC	
	10076		
	ISIO MAR 2	Hillion Re	
		Inounter and Ind	
	JUDGE (F PROBATE	
TO HAVE AND TO HOLD to	the said grantee, his, her or th	eir heirs and assigns forever.	
		irs, executors, and administrators cove	nant with the said GRANTEES
their heirs and assigns, that I a	im (we are) lawfully seized in	fee simple of said premises; that they	are free from all encumbrances
unless etherwise noted above; the heirs, executors and administrate	nat I (we) have a good right to stors shall warrant and defen	sell and convey the same as aforesaid d the same to the said GRANTEES,	their heirs and assigns forever
IN WITNESS WHEREOF	have hereunto set	antor has hands(s) and seal(s),	this
day of March	, 19 <i>7</i> 8.		
		WILLIAM K. MURRAY,	TRUSTEE, MYCA, INC.
		PENSION PLAN	
	(Seal)	By were Mlung	
		Its sole onucite!	
	(Seal)	***********************	(Seal
			/Qnm?
	(Seal)	· · · · · · · · · · · · · · · · · · ·	,

General Acknowledgment

Given under my hand and official seal this 21.5 t day of Manch

KNOW ALL MEN BY THESE PRESENTS:

This instrument was prepared by

Form 1-1-27 Rev. 1-66

STATE OF ALABAMA

That in consideration of ...

STATE OF ALABAMA

SHELBY COUNTY

(Name) Wallace, Ellis, Head & Fowler.

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

(Address) Columbiana, Alabama 35051