

This instrument was prepared by
TOWANDA TAYLOR 19976
Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE
9089

19780321000035020 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/21/1978 12:00:00 AM FILED/CERT

State of Alabama
County of SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF HUNTSVILLE its successors and assigns that certain mortgage executed by

DONALD P. HAGAN AND WIFE, JOYCE A. HAGAN
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 47,900.00
dated the 27 day of February, 19 78, and filed for record the
2 day of March, 19 78, in the office of the Probate Judge
of SHELBY County, Alabama in Volume 375 Page 250,
together with the debt thereby secured, the note therein describe, and all
interest of the undersigned, in and to the lands and property conveyed by
said mortgage.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF
its successors and assigns forever. HUNTSVILLE

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused
this instrument to be executed in its name by CONNIE N. THOMAS its
VICE PRESIDENT, and its corporate seal to hereto affixed and
attested by JEAN YERBY its ASSISTANT SECRETARY both of
whom are thereunto duly authorized this 16 day of March,
19 78.

ENGEL MORTGAGE COMPANY, INC.

By Connie N. Thomas
VICE PRESIDENT

ATTESTED:

By Jeannette Yerby
ASSISTANT SECRETARY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that CONNIE N. THOMAS and JEAN YERBY
whose names as VICE PRESIDENT and ASSISTANT SECRETARY,
respectively, of Engel Mortgage Company, Inc., a corporation, are signed to
the foregoing conveyance and who are known to me, acknowledge before me on
this date, that, being informed of the contents of the conveyance, they are
such officers and full authority, executed same voluntarily for and as the
act of said corporation.

Given under my hand and official seal, this the 16 day of
March, 19 78.

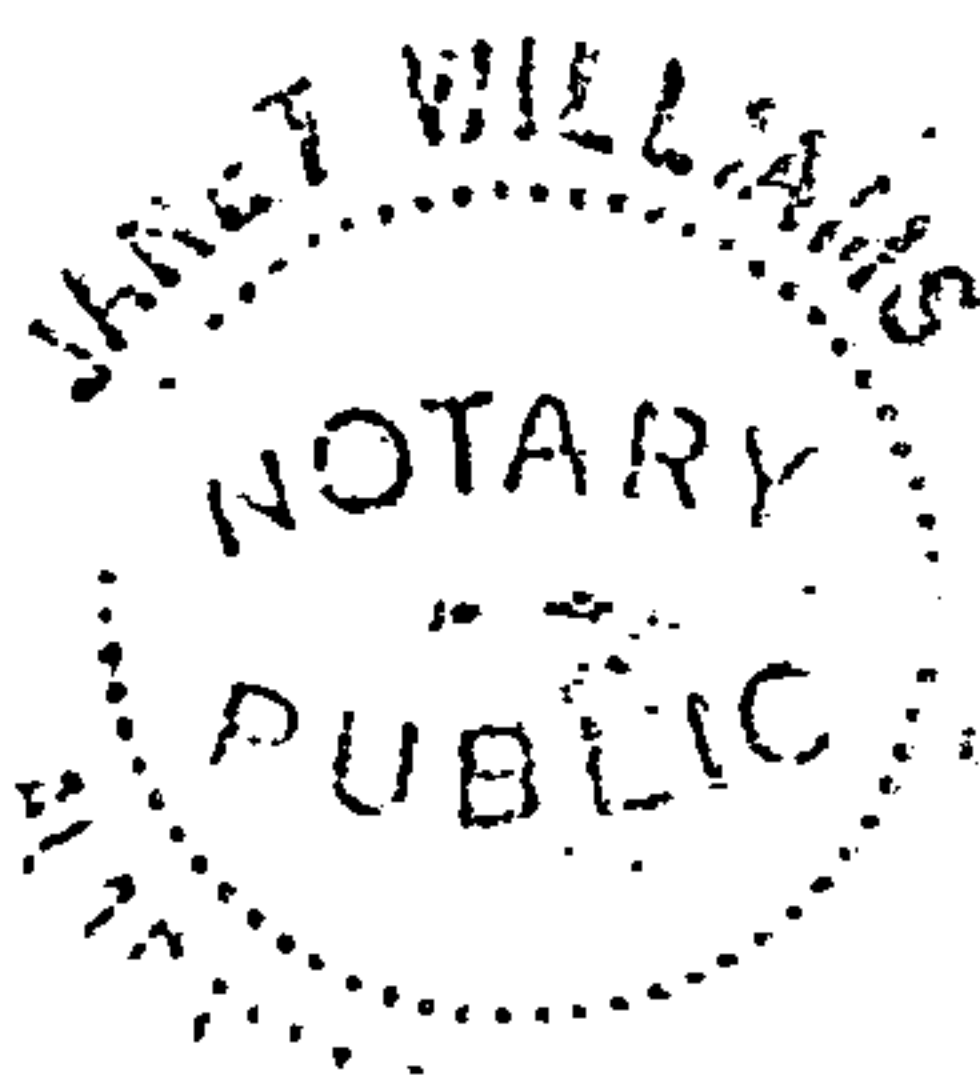
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAR 21 AM 8:44

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Rec. 1.50
Incl. 1.00
2.50

Janet Williams
Notary Public
My commission expires 6/15/80



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