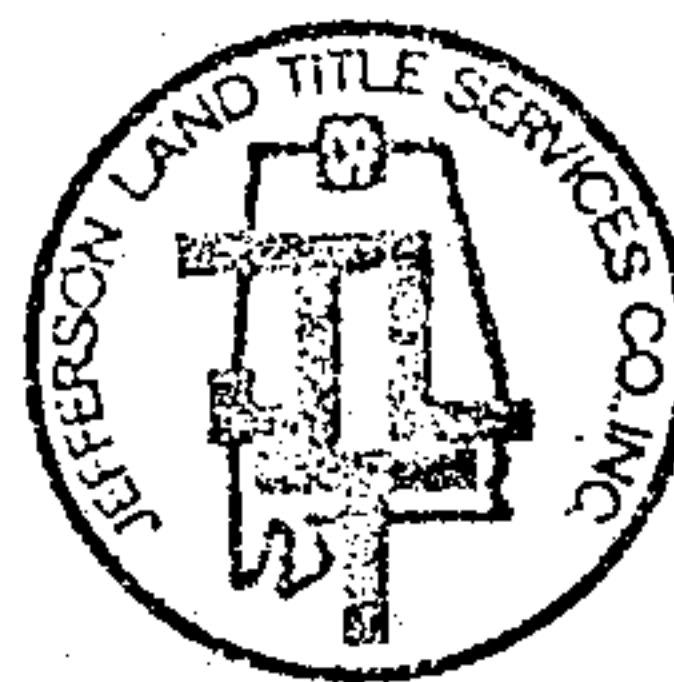


THIS deed has been prepared without the benefit of title evidence of a survey.

This instrument was prepared by

(Name) Harrison, Conwill & Harrison  
P.O. Box 557  
(Address) Columbiana, Alabama 35051



*Jefferson Land Title Services Co., Inc.*  
318 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-4000  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
*Mississippi Valley Title Insurance Company*

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR- 8-553

STATE OF ALABAMA }  
SHELBY }  
COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

19780316000033410 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
03/16/1978 12:00:00AM FILED/CERT

That in consideration of One Dollar and no/100 DOLLAR

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we  
Lillian T. Moore a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto  
Willis Moore, Jr. and Lillian T. Moore

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in Shelby County, Alabama to-wit:

Commence at the NW corner of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 4, Township 20, Range 1 West and run  
along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 980 feet to point of beginning of property  
herein described; thence turn right and run South parallel with the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section  
a distance of 1320 feet, more or less, to the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence continue along  
the last described course parallel with the East line of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of said Section 4 to a  
point on the centerline of a county road #39; thence turn left and run Northeasterly along the  
centerline of said road to a point on the East line of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of said section which is  
intersection of the centerline of said road and the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence turn  
left and run North along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 1193 feet, more or less, to the North  
corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence turn left and run West along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section  
distance of 340 feet to the point of beginning. The above described land is situated in the SW $\frac{1}{4}$  of  
NE $\frac{1}{4}$  and NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 4, Township 20, Range 1 West. LESS AND EXCEPT a right-of-way for ingress  
and egress more particularly described as follows: Commence at the NW corner of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of  
Section 4, Township 20, Range 1 West and run East along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance  
of 980 feet; thence turn right and run South and parallel with the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section  
distance of 700 feet to the point of beginning of the property herein described; thence turn left  
and run East parallel with the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 20 feet; thence turn  
right and run South parallel with the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 620 feet, more or  
less, to the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence continue along the last described course  
parallel with the East line of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 4, Township 20, Range 1 West to a point on  
the centerline of a County Road #39; thence turn right and run Southwesterly along the centerline of  
said road a distance of 20 feet, more or less, to a point; thence turn right and run North and  
parallel with the East line of the said NW $\frac{1}{4}$  of SE $\frac{1}{4}$  to a point on the South line of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$   
of said Section 4; thence continue along the same course parallel with the East line of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$   
of said Section 4 a distance of 620 feet, more or less, to the point of beginning. Being situated  
in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  and the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 4, Township 20, Range 1 West.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them  
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 3<sup>rd</sup>  
day of March, 1978

WITNESS:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1978 MAR 6 PM 3:13

Lillian T. Moore (Seal)  
Lillian T. Moore (Seal)

STATE OF ALABAMA }  
SHELBY }  
COUNTY }

Judge of Probate Martha B. Frazier  
Recd 50  
Recd 1.50  
Deb. 1.00 General Acknowledgment  
3.00

I, the undersigned authority  
Lillian T. Moore, a Notary Public in and for said County, in said State  
hereby certify that is  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 3<sup>rd</sup> day of March, A.D. 1978

Martha B. Frazier  
Notary Public.