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Shelby Cnty Judge of Probate, AL
03/16/1978 12:00:00 AM FILED/CERT

Prepared by: Belinda Robinson
Mortgage Corporation of the South
P.O. Box 10726 Birmingham, AL. 35202

M.E. Whaley
MCS #70161
1st Fed. S & L Assoc. of
Huntsville.

Mortgage Corporation of the South

ALABAMA RELEASE

8960

WHEREAS, Joseph Linder Farrell and Margaret Bain Farrell
executed a mortgage to Cobbs, Allen & Hall Mortgage Company, Inc.
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,
and which mortgage is recorded in Volume 328, Page 564, of the records in the office of The Probate Court
Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to

First Federal Savings & Loan Association of Huntsville
WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the
lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said assignee has caused

THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Michael C. Nivens
Vice President
who is hereunto duly authorized, on this 24th day of February 19 78 .

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I CERTIFY THIS INSTRUMENT WAS FILED
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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF HUNTSVILLE

by Michael C. Nivens
Vice President

STATE OF ALABAMA JUDGE OF PROBATE
COUNTY OF MADISON

I, Marsha Burns, a Notary Public in and for said County and State,

hereby certify that Michael C. Nivens, whose name as Vice President of
said assignee is signed to the foregoing instrument, and who is known to me, acknow-
ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of February, 19 78.

Marsha Burns
Notary Public

My commission expires 8-19-80.