

PARTIAL RELEASE

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF \_\_\_\_\_  
Birmingham, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by \_\_\_\_\_ Residential Land Co., Inc. \_\_\_\_\_ dated \_\_\_\_\_ March 25, 1976 recorded in Volume \_\_\_\_\_ 353 \_\_\_\_\_, Page \_\_\_\_\_ 354 \_\_\_\_\_, Probate Records of \_\_\_\_\_ Shelby \_\_\_\_\_ County, Alabama; the following described property:

Lot 70, Homestead, Third Sector

19780316000033080 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/16/1978 12:00:00 AM FILED/CERT

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF \_\_\_\_\_ Birmingham, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF \_\_\_\_\_ Birmingham, a corporation, has caused these presents to be executed by \_\_\_\_\_ Albert E. Williams, Jr. \_\_\_\_\_ its \_\_\_\_\_ Vice President \_\_\_\_\_, duly authorized thereto, on this \_\_\_\_\_ 8 \_\_\_\_\_ day of \_\_\_\_\_ February March, 19 78.

FIRST ALABAMA BANK OF Birmingham

By \_\_\_\_\_ its Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAR 16 AM 9:32

Rec. 1.50  
Ind. 1.00  
2.50

STATE OF ALABAMA)  
Jefferson COUNTY)

Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that \_\_\_\_\_ Albert E. Williams, Jr. \_\_\_\_\_ whose name as \_\_\_\_\_ Vice President \_\_\_\_\_ of FIRST ALABAMA BANK OF \_\_\_\_\_ Birmingham, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ 8 \_\_\_\_\_ day of \_\_\_\_\_ March February, 19 78.

Theresa J. Kline

Notary Public

My commission expires 3/30/81