

844515  
STATE OF ALABAMA  
MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the Federal National Mortgage Association, its successors and assigns, that certain mortgage executed by J. M. Cooper and Laura J. Cooper to Colonial Mortgage Company, in the principal sum of \$ 65,250.00, dated the 27 day of January 19 78 and filed for record on the 1 day of February 19 78, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 374, at page 217, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

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TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Assistant Vice-President, and attested and its corporate seal to be hereto affixed by Peggy K. Macon as its Secretary, both duly authorized, on this the 6 day of March 19 78.

ATTEST:

BY Peggy K. Macon  
As Its: Secretary

COLONIAL MORTGAGE COMPANY

BY Sandra Parker  
As Its: Assistant Vice-President

STATE OF ALABAMA  
MONTGOMERY COUNTY

19780315000032430 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/15/1978 12:00:00 AM FILED/CERT

I, the undersigned authority, in and for said county, in said State, hereby certify that Sandra Parker and Peggy K. Macon, who are named as Assistant Vice-President and Secretary, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 6 day of March 19 78.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAR 15 AM 8:25

J. Thomas A. Snowling, Jr.  
JUDGE OF PROBATE

Rec. 1.50

Incl'd 1.00

2.50

Linda B. Culpepper  
Notary Public

My commission expires 6/7/79

ODOM, MAY & DEBUYS

ATTORNEYS PROFESSIONAL ASSOCIATION

P.O. BOX 2605

BIRMINGHAM, ALABAMA 35202