THIS INSTRUMENT PREPARED BY:

NAME: James J. Odom, Jr. 620 North 22nd Street

ADDRESS: Birmingham, Alabama 35203

CORPORATION WARRANTY DEED JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

## State of Alabama

SHELBY

COUNTY:

3382

197803150000032230 1/2 \$.00 Shelby Cnty Judge of Probate, AL

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Forty-three Thousand, Nine Hundred and 00/100 Dollars

to the undersigned grantor,

Roy Martin Construction, Inc.,

a corporation, in hand paid by

James H. Hooks and Joy E. Hooks.

the receipt whereof is acknowledged, the said

Roy Martin Construction, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

James H. Hooks and Joy E. Hooks,

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 6, of Block 2, of Mountain View Estates Subdivision, as recorded in Map Book 4, Page 19, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: 1) Current taxes; 2) Restrictive convenants and conditions filed for record on January 23, 1958, in Deed Book 191, Page 221, in Probate Office; 3) Mineral and mining rights excepted from the West 990 feet of the North half of SE\frac{1}{4} of SW\frac{1}{4} of Sec. 34, Twp. 20 South, Range 3 West, as reserved in Deed Book 70, Page 88; 4) Transmission line permits to Alabama Power Co. recorded in Deed Book 134, Page 360; Deed Book 134, Page 363; Deed Book 198, Page 495, and in Deed Book 228, Page 798; 5) Right of way deed to Shelby County, recorded in Deed Book 155, Page 549; 6) The South 10 Feet of lots is subject to easement for drainage and utilities, as shown by map or plat of subdivision, recorded in Map Book 4, Page 19; 7) Permit to Alabama Power Company and South Central Bell, recorded in Deed Book 310, Page 211, in Probate Office.

\$39,500.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said James H. Hooks and Joy E. Hooks, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said

Roy Martin Construction, Inc.

does for itself, its successors

and assigns, covenant with said

James H. Hooks and Joy E. Hooks, their

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

James H. Hooks and Joy E. Hooks, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

Roy Martin Construction, Inc. signature by Roy L. Martin

has hereunto set its its President,

who is duly authorized, and has caused the same atoxic extracted abyxitis Secretary, on this 10th day of March, 1978.

ATTEST:

Secretary. 7707000

ROYMARTIN CONSTRUCTION, INC.

Roy L. Martin

trahbardxaxIN

City Federal DYL

FORM #ATC-6

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15 No. 21st	ALA	
Street	FORM FUR	
Birming	OMPAN)	
ham, Ala	NC	

	Joy	James	Roy Me
	Hooks	H. Hooks	Martin Cons
		*1-175	truction,
		7528	inc.

State of Alabama

JEFFERSON

the undersigned county in said state, hereby certify that

whose name as

President of the Roy Martin Construction, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of

Notary Public

, a Notary Public in and for said

STATE OF ALA. SHELBY CO. MSTRUMENT WAS FILED

1973 MMR 15 AM 9: 24

197803150000032230 2/2 \$.00 Shelby Cnty Judge of Probate, AL

03/15/1978 12:00:00AM FILED/CERT