

Shelby COUNTY)

8885

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Ten Thousand and No/100-----Dollars (\$ 10,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Scotch Building and Development Company, Inc.
November 2, 1976 &
under date of February 8, 1977 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 359/362 ,

Page 436/295 , the following described lot or parcel of land to wit:

Lot 23, according to the Survey of Wagon Trace, as recorded in Map Book 6, Page 140, in
the Probate Office of Shelby County, Alabama.

Note: Mortgage contains metes & bounds description, a portion of which has been surveyed
subsequently to execution of Mortgage as evidenced by Map Book 6, Page 140, in the Probate
Office of Shelby County, Alabama.



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Shelby Cnty Judge of Probate, AL
03/15/1978 12:00:00 AM FILED/CERT

BOOK 24 PAGE 390

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and ha
caused this instrument to be executed this 10th day of March
19 78 .

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp

STATE OF ALABAMA)

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 10th day of March

19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAR 15 AM 9:31

JACKIE C. FREEMAN
NOTARY PUBLIC
Notary Public
Commission Expires 1981
STATE OF ALABAMA

This Instrument Was Prepared
BY: Vallie H. Shipp (fals)
ITS: Mortgaga Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK