

Shelby

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STATE OF ALABAMA)

Service to Kirkwall Subdivision - Lift Pumps
Inverness Sub.

COUNTY OF SHELBY)

382005

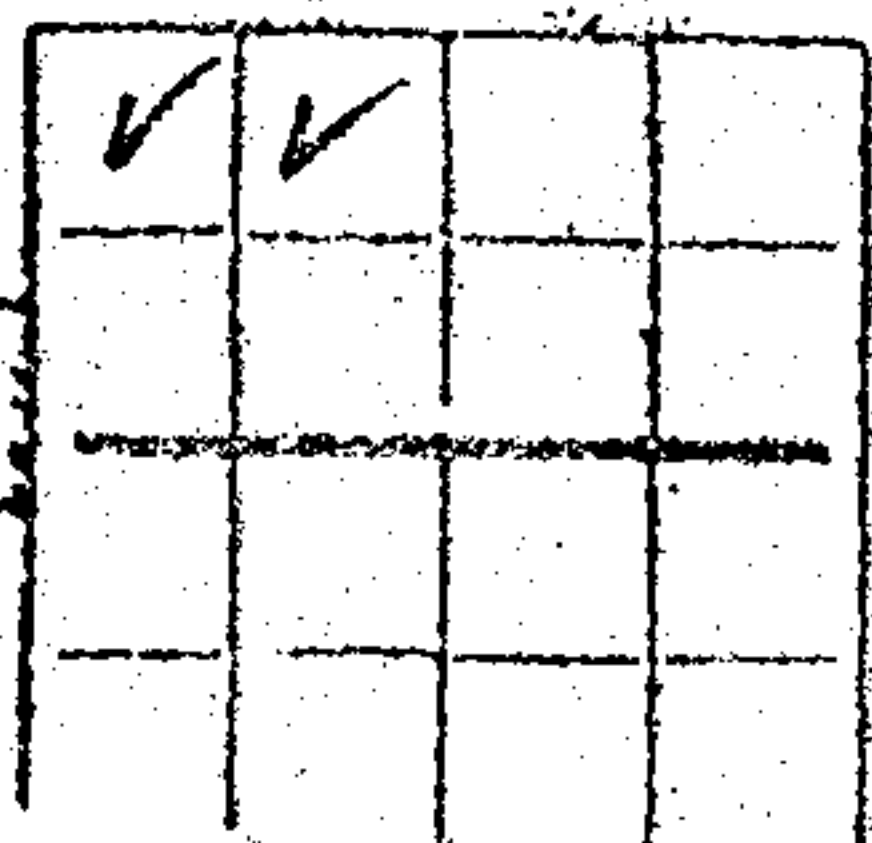
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KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

2154 TRADING CORP. D.B.A. INVERNESS BY FLETCHER
PROPERTIES OF ALA. AS MANAGER

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Commence at the Southeast corner of the Northeast 1/4 of Northwest 1/4
of Section 11, Township 19 South, Range 2 West; thence in a Westerly
direction and along the South line of said 1/4-1/4 section 942.0 feet
to the point of beginning of the Center line of a 10' feet easement;
thence 0°12' left and run 447.75 feet; thence 16°57' right and run
Northwesterly direction 32.6 feet; thence 21°54' left and run South-
westerly direction 56.6 feet; thence 32°54' right and run Northwesterly
direction 39.08 feet; thence 23°01' left and run Northwesterly direction
156.45 feet; thence 9°22' right and run Northwesterly direction 34.83
feet; thence 7°14' left and run Northwesterly direction 51.84 feet;
thence 9°34' right and run Northwesterly direction 16.55 feet; thence
10°17' right and run Northwesterly direction 41.17 feet to a point on
the East Boundary of Kirkwall Subdivision Phase II and 26.0 feet North
of the North Line of Lot 32, Block 2 in said Subdivision being point
of ending of Center line of said 10' easement.



S11 T19S R2W

Ala Power

THIS INSTRUMENT WAS PREPARED BY:			
NAME <u>DE COGGIN-COAP REAL ESTATE</u>			
ADDRESS <u>ALA. POWER CO - ALBAMA</u>			
SOURCE OF TITLE			
BOOK		PAGE	
SUBDIVISION	LOT	PLAT BK	PAGE
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Shelby Cnty Judge of Probate, AL
03/14/1978 12:00:00AM FILED/CERT

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said 2154 TRADING CORP. D.B.A.
INVERNESS By FLETCHER PROPERTIES has caused this instrument to be
executed in its name by HOWARD B. NELSON, JR.
as its VICE PRESIDENT, and attested by _____
_____ its _____, and its corporate seal to
be hereto affixed, on this the 21 day of FEB.,
19 78.

ATTEST:

2154 TRADING CORP. D.B.A. INVERNESS
By: FLETCHER PROPERTIES
AS. MANAGER
By [Signature]
VICE PRES.

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Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA

COUNTY OF SHELBY

I, DAVID R. GRESHAM,

a Notary Public, in and for said County in said State, hereby certify that

HOWARD B. NELSON, JR.

whose name as VICE PRESIDENT of FLETCHER PROPERTIES OF
ALA. a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 21
day of FEB., 19 78.

David R. Gresham
Notary Public



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ALABAMA POWER COMPANY

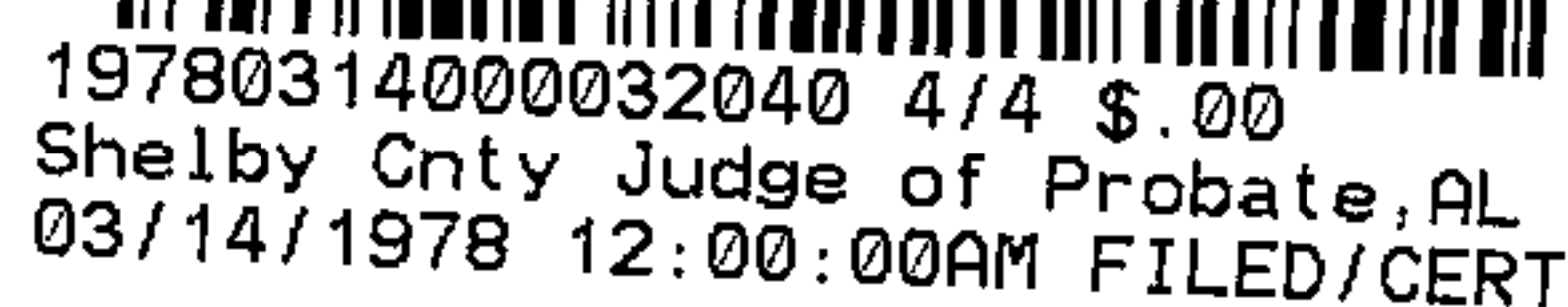
1. Alleg. To introduce the story, to describe the place where the story takes place.
2. Exposition. To introduce the characters and the situation.
3. Complication. To develop the story and to introduce the conflict.
4. Climax. To present the turning point in the story.
5. Resolution. To bring the story to a conclusion.
6. Conclusion. To summarize the story and to give the reader a final impression.
7. Epilogue. To provide a final scene or a final thought.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 MAR 14 AM 10:04

Thomas A. Snowden,
JUDGE OF PROBATE

Beef tax
Rec. 6.0
Ad. 1.0

7.50



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Shelby Cnty Judge of Probate, AL
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