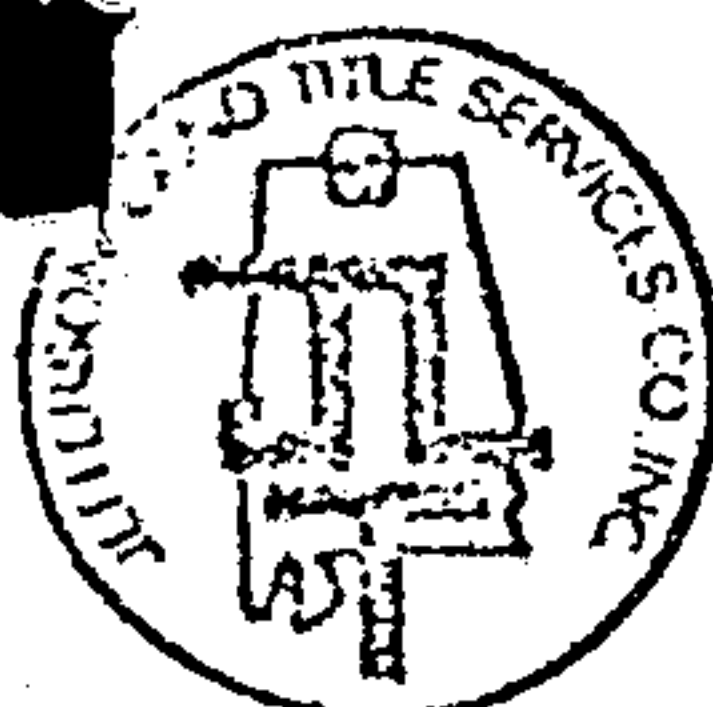


(Address) 1052 Forestdale Boulevard



Jeffers
316 21ST HO

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED

8857

STATE OF ALABAMA

Jefferson

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100----- (\$1.00)-----DOLLAR

to the undersigned grantor (whether one or more) in hand paid by the grantee herein, the receipt whereof is acknowledged, or we,

Mitchell Brothers Contractors, Inc.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

J. Stewart Smith and wife Rita Z. Smith

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit: *

Commence at the S.E. corner of the S.W.1/4 of the S.W.1/4 of Section 35, Township 19 South, Range 2 East; thence run North along the East line of said 1/4-1/4 Section 676.00 feet to the point of beginning; thence continue along the last described course 420.56 feet; thence turn left 128°-30'-00" and run Southwesterly 661.74 feet; thence turn left 51°-30'-00" and run South 420.56 feet; thence turn left 128°-30'-00" and run Northeasterly 661.74 feet to the point of beginning. Said tract contains 5.0 acres, more or less.

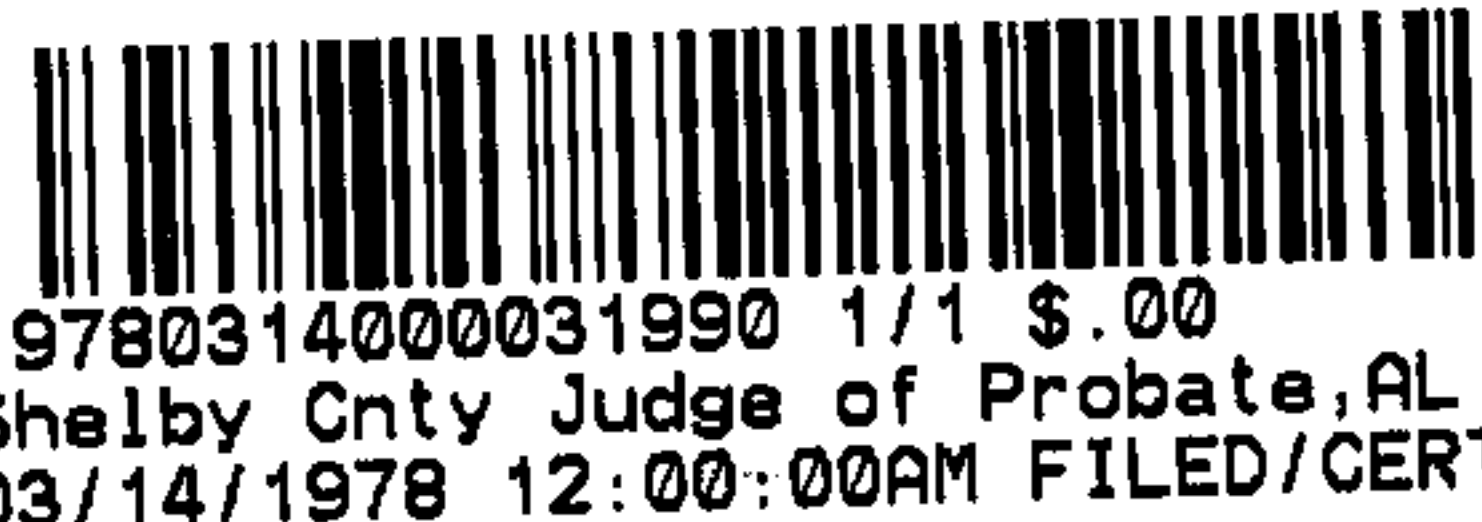
Grantors further convey a 20 foot easement for ingress and egress, described as follows:

Commence at the S.E. corner of the S.W.1/4 of the S.W.1/4 of Section 35, Township 19 South, Range 2 East; thence run North along the east line of said 1/4-1/4 Section 676.00 feet; thence turn left 128°-30'-00" and run Southwesterly 1,030.00 feet to the Northeasterly right-of-way line of U.S. Highway 280; then turn right 76°-00'-00" and run Northwesterly 110.00 feet to the point of beginning; thence continue along last described 20.61 feet; thence turn right 104°-00'-00" and run Northeasterly 500.16 feet; thence turn right 128°-30'-00" and run South 25.56 feet; thence turn right 51°-30'-00" and run Southwesterly 479.76 feet to the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. (continued below)

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I (we) are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 24th day of February, 1978



STATE OF ALA-SHELBY CO. (SEAL)

I CERTIFY THIS INSTRUMENT WAS FILED

1978 MAR 14 PM 3:25 (SEAL)

Thomas A. Jennings, Jr. (SEAL)
JUDGE OF PROBATE

MITCHELL BROTHERS CONTRACTORS, INC. (SEAL)

J. E. Mitchell (SEAL)

STATE OF Alabama
Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mitchell Brothers Contractors, Inc. J. E. MITCHELL VP

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of March A.D. 1978

J. Stewart Smith
Box 14
Greenville, Ala.
Form Ala. 30
35078

Notary Public