

6010 0480 00 0117 800

STATE OF Alabama)

COUNTY OF Shelby)

Falcon Manor Phase II
Montevallo Sub.

8832

381943

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Victor Scott and wife, Charlene H. Scott

BOOK 310 PAGE 982
in consideration of the sum of One and No/100 Dollars (\$1.00), to us
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, do hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

rk
pk
A parcel of land situated in the SW 1/4 of the NE 1/4 of Section 21,
Township 22 South, Range 3 West described as follows: Commence at
the SE corner of the SW 1/4 of the NE 1/4 of Section 21, and go South
89°52' West along the South Boundary of said 1/4-1/4 Section 539.50
feet for the point of beginning; thence continue along this line for
310.25 feet; thence North 1°32' West for 261.23 feet; thence North
89°33' East for 280.00 feet to the West Boundary of Apache Trail;
thence South 4°57' West along this Boundary for 7.27 feet to the be-
ginning of a curve to the left having a central angle of 95°05' a
radius of 125.00 feet and a tangent distance of 136.61 feet; thence
along this curve for 207.43 feet to the point of tangent; thence South
89°52' West for 76.61 feet; thence South 4°57' West for 119.66 feet to
the point of beginning.



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Shelby Cnty Judge of Probate, AL
03/14/1978 12:00:00AM FILED/CERT

Ala. Power

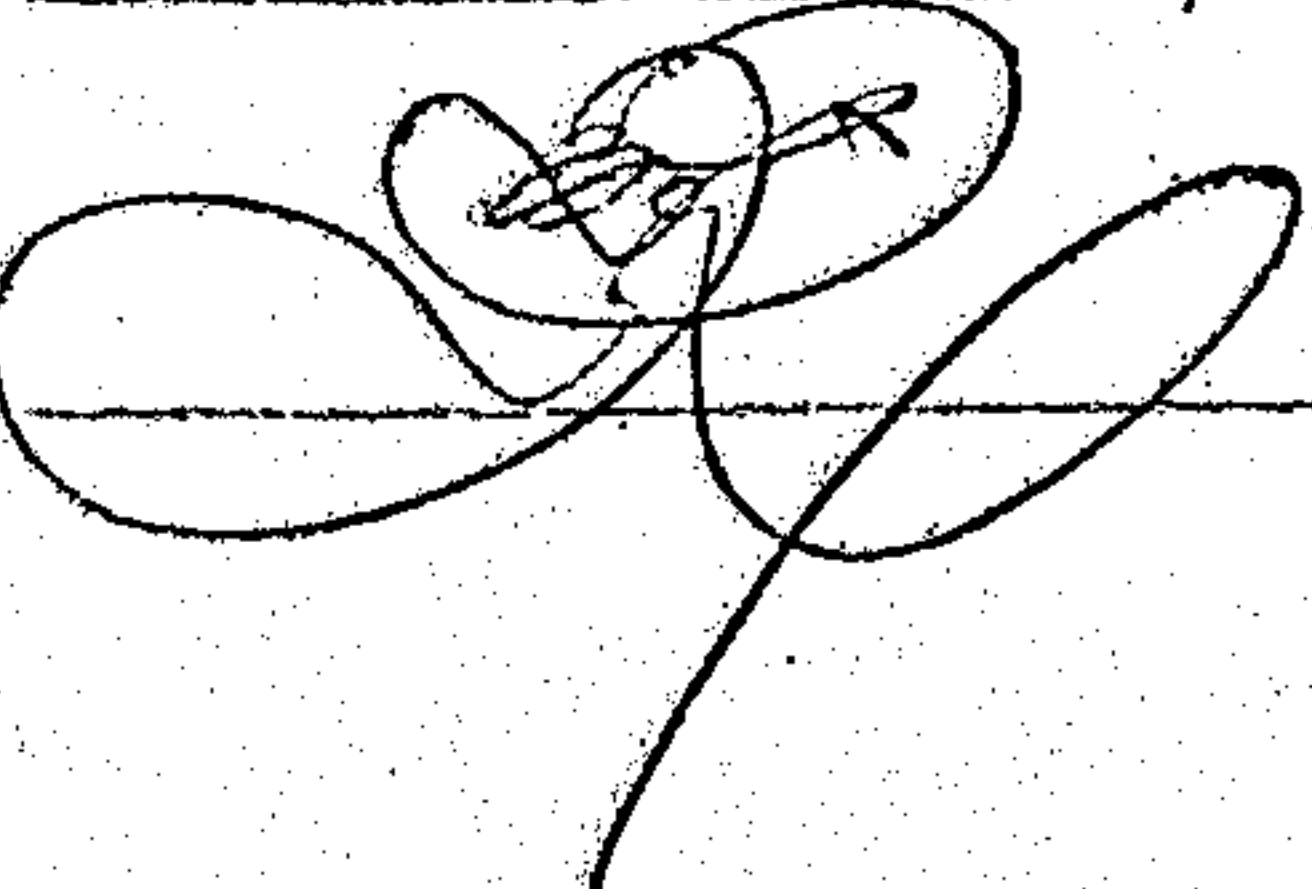
BOOK 310 PAGE 983

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 20th day of February, 1978.

WITNESS:

Corinne P. Parr


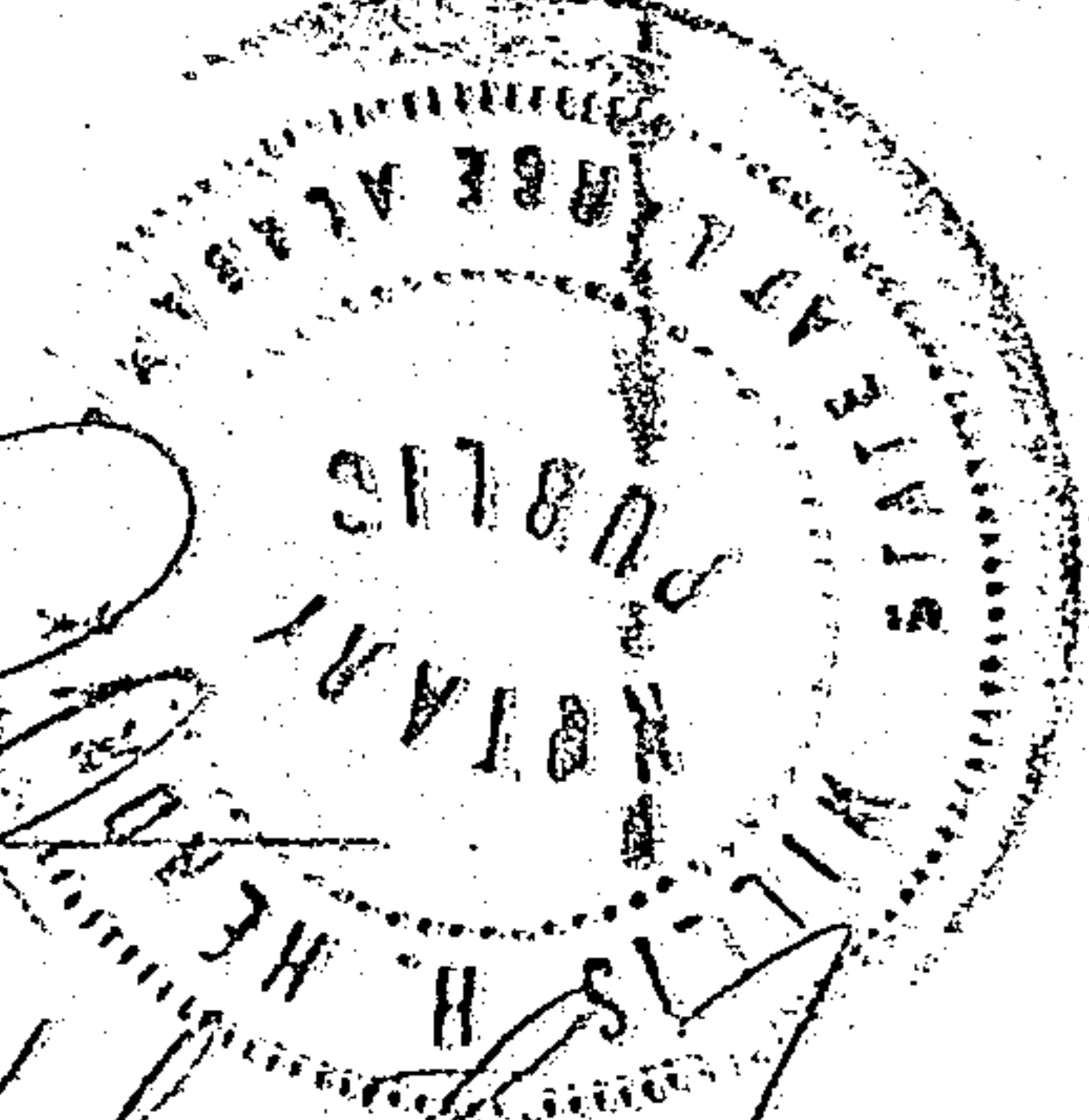
Victor Scott (Seal)
Charlene A. Scott (Seal)


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Shelby Cnty Judge of Probate, AL
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STATE OF Alabama
COUNTY OF Shelby

I, Willis Hittendrick,
a Notary Public in and for said County in said State,
hereby certify that Vickie Scott & up Chalone
D. Scott
whose name signed to the foregoing instrument and who and
known to me, acknowledged before me on this day that being informed
of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal, this the 20
day of February, 19 78


Willis H. Hittendrick

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Shelby Cnty Judge of Probate, AL
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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

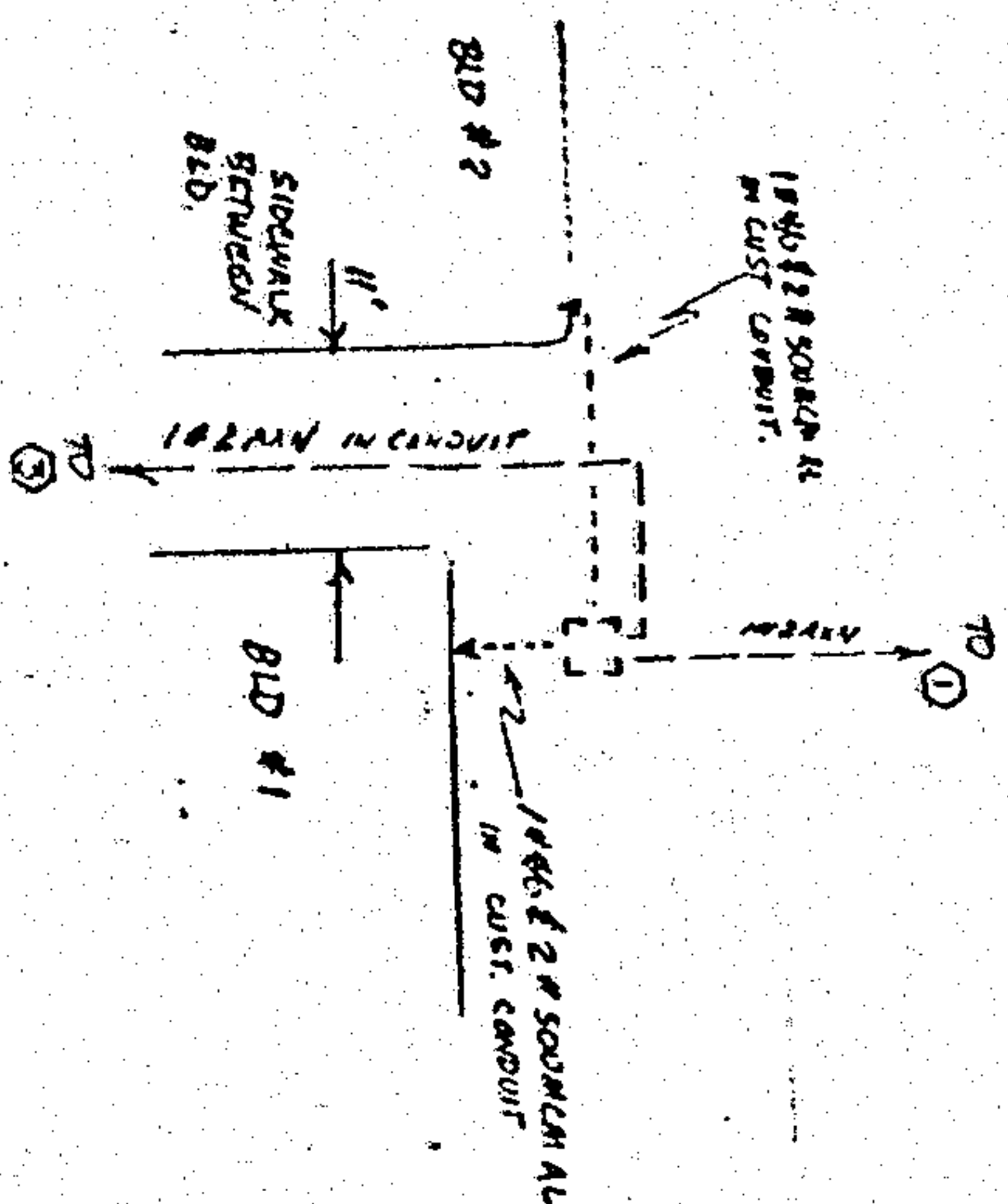
- ## CUSTOMER RESPONSIBILITIES

CUSTOMER RESPONSIBILITIES

2. INSTALL AND OWN ALL SERVICE ENTRANCE EQUIPMENT.

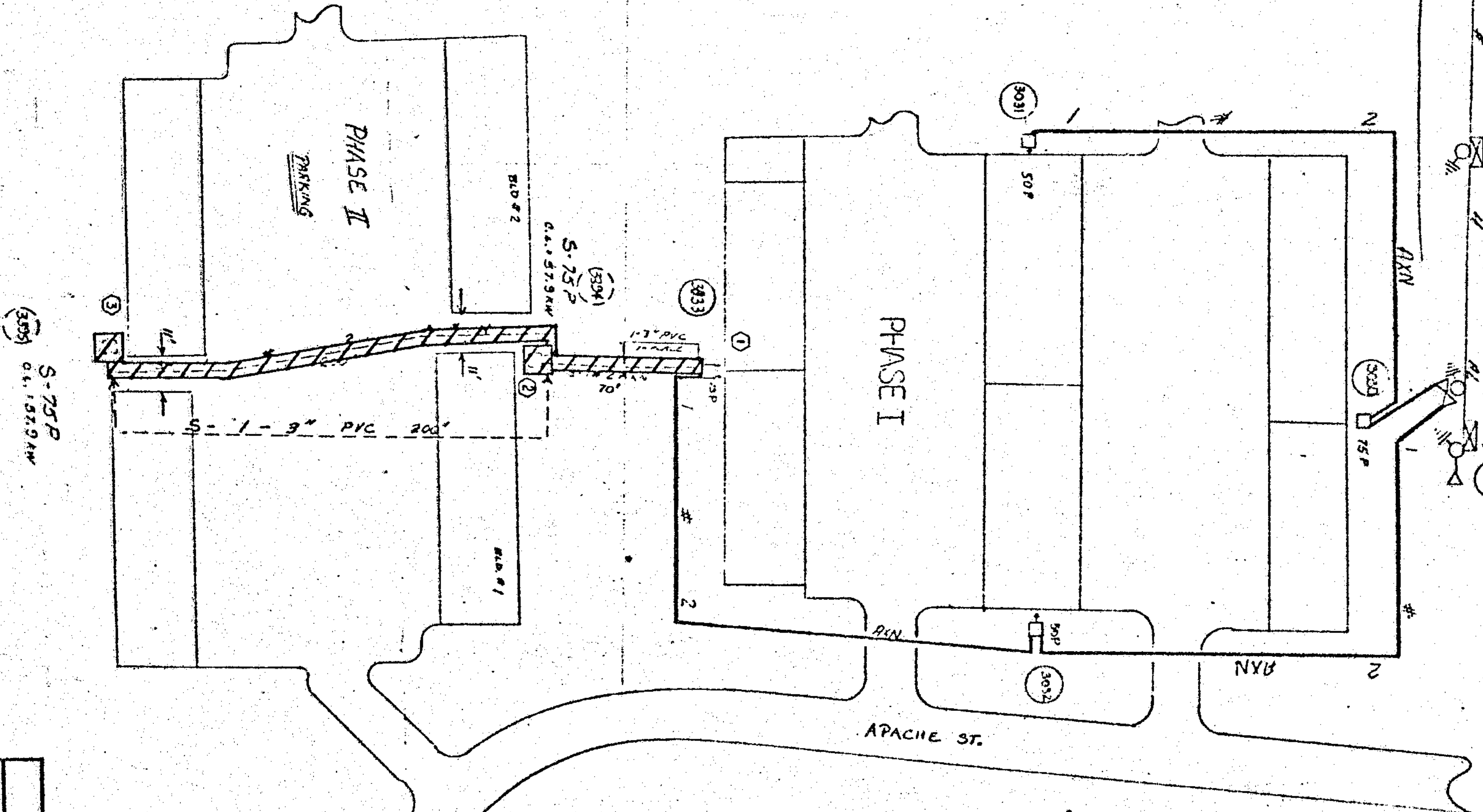
3. NOTIFY APO. 30 DAYS PRIOR TO PAVING AREAS THAT MUST BE TRENCHED.

4. PROVIDE & INSTALL PROTECTIVE BARRIERS WHEN NECESSARY.
5. INSTALL & OWN SECONDARY CONDUIT FROM TRANSFORMER LOCATION TO METER LOCATION. CONDUIT SHALL CONFORM TO APCO REQUIREMENTS AS TO SIZE, DEPTH, & LOCATION.



SERVICE DETAIL

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Shelby Cnty Judge of Probate,AL
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1978 MAR 14

AM 10: 04

JUDGE OF PROBATE

EACH BUILDING HAS 4 UNITS.
EACH 924 SQ. FT. WITH LOADING
OF LFRW-2THP
TRANS-FERMER LOADING FROM
DIVERSITY CHARTS.
PRIMARY LOADING - 555KV4
INCLUDING FUTURE

0660 000117830

ALABAMA POWER COMPANY

JOB NON-EMPLOY DISTRICT
DETAIL FACTORY MAINTENANCE PLANT

(U-711)