

✓ *W. Brown*
Corporate Real Estate
8849 *Ala Power Co.*
600- No. 18 St.
Bham 35291

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By *[Signature]*

STATE OF ALABAMA,

SHELBY

County.

KNOW ALL MEN BY THESE PRESENTS, That Ingrid L. Smyer, a single woman

(hereinafter called the grantor.....,) for and in consideration of the sum of (\$9,750.00)

-----Nine Thousand Seven Hundred Fifty and no/100-----Dollars,

to me in hand paid by the Alabama Power Company COMPANY,

a corporation, the receipt whereof is hereby acknowledged, I have granted, bargained and sold, and

by these presents do hereby grant, bargain, sell and convey unto the said Alabama Power

COMPANY, (hereinafter called the Company), its successors and assigns, the following described

real estate, situated in the County of Shelby and State of Alabama, and described as follows:

A parcel of land situated in the northeast quarter of the northwest

quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 24, Township 18 south, Range 1 West

Shelby County, Alabama, being more particularly described as follows:

To reach the point of beginning commence at the northeast corner

of the northeast quarter of the northwest quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$)

of Section 24, Township 18 South, Range 1 West and run east along

the north boundary of such Section 24 a distance of 72.73 feet

to a point; thence turn an angle to the right of 134 degrees 38

minutes and run south 43 degrees 30 minutes west (magnetic) a

distance of 1044.40 feet to a point on the northwest boundary of

Shelby County Highway #41; such point being the point of beginning

of the parcel of land herein described:

From such point of beginning continue to run south 43 degrees 30

minutes west (magnetic) along the northwest boundary of Shelby

County Highway #41 a distance of 275.0 feet to a point; thence

turn an angle to the right of 90 degrees 00 minutes and run

northwesterly a distance of 275.0 feet to a point; thence turn

an angle to the right of 90 degrees 00 minutes and run northeasterly

a distance of 275.0 feet to a point; thence turn an angle to the

right of 90 degrees 00 minutes and run southeasterly a distance

of 275.0 feet to the point of beginning.

Containing 1.74 acres, more or less.



19780314000031490 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/14/1978 12:00:00AM FILED/CERT

The above described lands containing in all _____ acres.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor.....covenant s...with the said Company, its successors and assigns, that ^she.....lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that...she has.....a good right to sell and convey the same to the said Company, its successors and assigns, and that ~~she~~ will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, I.....have hereunto set my.....hand and seal....., this the 22nd day of February in the year of our Lord One Thousand Nine Hundred Seventy-Eight.

Signed, Sealed and Delivered in Presence of:

Wilma Sparks
My Commission Expires February 23, 1978

Ingrid L. Smyer (L. S.)
..... (L. S.)
..... (L. S.)
..... (L. S.)
..... (L. S.)
..... (L. S.)
..... (L. S.)

IN WITNESS WHEREOF, the said.....has caused this instrument to be executed in its name by....., as its President and attested by....., its Secretary, and its corporate seal to be affixed, on this the.....day of....., 19.....

Attest:.....
..... Secretary. By..... Its President.

STATE OF VIRGINIA
County of Alexandria

I, Wilma Sparks, a Notary Public in and for said County in said State, hereby certify that Ingrid L. Smyer, a single woman

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Shelby Cnty Judge of Probate, AL
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..... whose name is..... signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument.....she.....executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 22nd day of February, 19 78.

NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1978 MAR 14 PM 12:20

Wilma Sparks
Notary Public, State-At-Large

My Commission Expires February 23, 1978

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec 3.00
Seal 11.00
Filed 10.00