Prepared	Ъу	The	First	National	Bank
of Birmin	igh:	am Ma	ain Of:	fice,	
By Ani	ta. '	Teacu	10		

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAN COUNTY OF Shell		Shelby Cnty	31320 1/1 \$ 00 Judge of Probate, AL
	, U y	03/13/1978 12	2:00:00 AM FILED/CERT
For ticularly descr	ribed property from the	ersigned does hereby release the lien of that certain mortgage	e herainafter par- executed by
	K & C DEVELOPMENT	CORPORATION	
in the Probate	Office of Shelby and for said consid	County, Alabama, in V leration, the receipt of which elease, quit claim and convey u	olume Real 371 is hereby acknowledge
	K & C DEVELOPMENT COR	PORATION	
		rate as a salah tatah and inte	rook of the moderator
who claims to in and to the to-wit:	following described prop	ll of the right, title and interperty in Shelby	County, Alabama,
Subd		ey of Southern Pines, Second Sector Map Book 7, page 12, in the Office bama.	
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l S	•		
and to no exterproperty described mortgage IN Thereto and its	ent whatever, affect the ribed in and secured by and all of the unpaid not the unpaid not corporate seal affixed	ood and agreed that this release lien of said mortgage as to the said mortgage. The undersigned otes secured thereby. Indersigned has caused its name by its proper officers who are day of	to be subscribed
		THE FIRST NATIONAL BANK O	U RTPMTNETTAR
ATTEST:	· · · /	THE BIRDI MATIONAL DENAME OF	
		By: Selfano English of	
	stant Vice-President	By: Melli Vice-Preside	
Its <u>Assi</u>		I CERTIFICATION -	
		1379 WAR 13 AM 8: 53	1 5-0
STATE OF ALABA	AMA)	1379 HAR 13 AM 8: 53	30 800
COUNTY OF	Jefferson)		
		y, in addite Said County, in	andd State hereby
	the undersigned authorit William E. Cole	man and tor said County, in	said State, Hereby
certify that	of The First N	Vational Bank of Birmingham, a	corporation, is signe
to the forego: on this day the such officer,	ing release and conveyar hat, being informed of tand with full authority	the contents of the release and y, executed the same voluntarily	conveyance, he, as y for and as the act
Car Carre Carre		ficial seal thisday	
Giv	en under my hand and of:	ricial seal this7th.	March
THE FIRST NATION AN ALABAMA BANC	TION AFFILIATE	Comme Circ	Q A STATE OF THE PARTY OF THE P
L	IGHAM. ALABAMA 35288	Notary Publi	EI'