

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifteen thousand and no/100 Dollars -----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

T. H. Brantley and wife, Lucile Brantley

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Delmer S. Miller

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A portion of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West, being further described as Lot 2, Block 1, a 50 ft. strip off of the West side of Lot 1, Block 1, and a 50 ft. strip off of the West side of Lot 15 Block 2 according to the Map of the Maxwell Subdivision as recorded in Map Book 3, page 71 in the Probate Judge Office of Shelby County, Alabama.



19780310000030330 1/5 \$.00
Shelby Cnty Judge of Probate, AL
03/10/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 10th day of March, 1978.

Emmus D. Higginbotham (Seal)

Virginia Jensen (Seal)

(Seal)

T. H. Brantley (Seal)

Lucile Brantley (Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that T. H. Brantley and wife, Lucile Brantley whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of March, A. D., 1978.

Mrs. A. J. Gaggins
P.O. 415

Emmus D. Higginbotham
Notary Public.

My Commission Expires Nov. 1, 1979

A F F I D A V I T

STATE OF ALABAMA

SHELBY COUNTY

Before me, the undersigned authority, a Notary Public in and for said County and said State, personally appeared T. H. Brantley, who after being by me first duly sworn to speak the truth, deposes and says as follows:

My name is T. H. Brantley and I am the grantee in that certain deed dated May 30, 1957, which is recorded in Deed Book 189, page 423 in the Probate Records of Shelby County, Alabama. The description used in the aforesaid deed to me on May 30, 1957, was incorrect and the correct and proper description of the property which was conveyed to me and into which I immediately went into possession is as follows, to-wit:

A portion of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West, being further described as Lot 2, Block 1, a 50 ft. strip off of the West side of Lot 1, Block 1, and a 50 ft. strip off of the West side of Lot 15 Block 2 according to the Map of the Maxwell Subdivision as recorded in Map Book 3, page 71 in the Probate Judge Office of Shelby County, Alabama. Said land being situated in Shelby County, Alabama.

There is a house located on said property and it has been in my continuous occupation, use, possession and control, either personally or through others for each and every year for more than the last twenty years. My possession has been to the complete extent of that property shown as the correct description above. No other person, firm or corporation has been in possession of any part of said land or asserted or made any claim whatsoever to any part thereof.

T. H. Brantley
T. H. Brantley

Sworn to and subscribed to before me
on this the 10th day of March, 1978.

Emma D. Higginbotham
Notary Public

My Commission Expires Nov. 1, 1979

19780310000030330 2/5 \$.00
Shelby Cnty Judge of Probate, AL
03/10/1978 12:00:00AM FILED/CERT

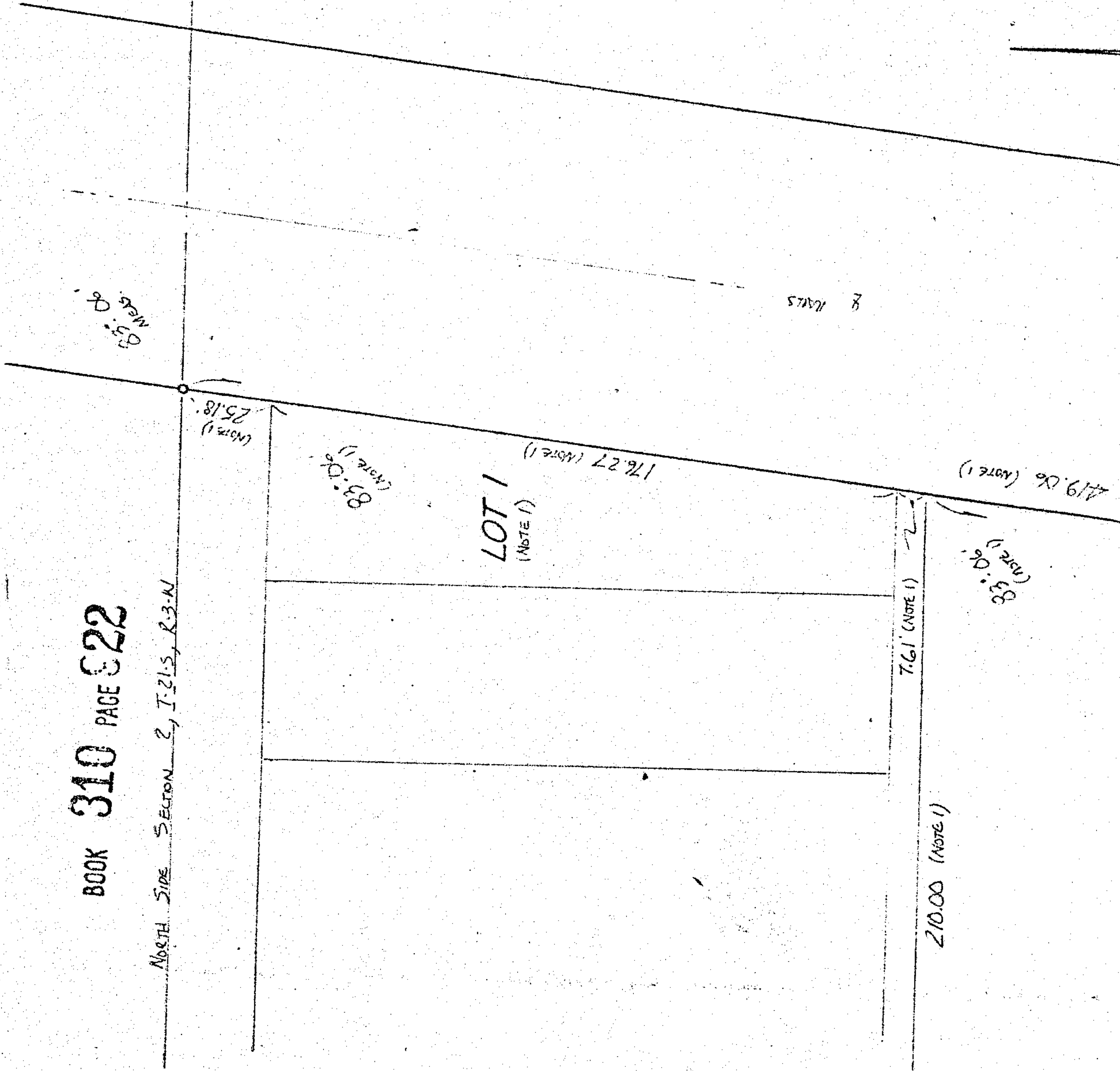
NOTES

- 1- AS PER MAP OF THE W.F. STROUD SUBDIVISION AS RECORDED IN THE PROBATE JUDGE'S OFFICE OF SHELBY COUNTY, ALA. MAP BOOK 3, PAGE 43.
- 2- AS PER THE MAP OF THE W.J. MAXWELL SUBDIVISION AS RECORDED IN MAP BOOK 3, PAGE 71 IN THE PROBATE JUDGE'S OFFICE OF SHELBY COUNTY, ALA.
- 3- NO DEED WAS FOUND INDICATING OWNERSHIP OF LOT 2, BLOCK 1 OF MAXWELL'S SUBDIVISION; HOWEVER BRANTLEY CLAIMS OWNERSHIP AND HAS MAINTAINED A ONE STORY FRAME DWELLING ON SAID LAND FOR AT LEAST 10 YEARS.
- 4- AS PER DEED AS RECORDED IN DEED BOOK 180, PAGE 423 AS RECORDED IN THE PROBATE JUDGE'S OFFICE OF SHELBY COUNTY ALABAMA.
- 5- SEE REVISION 1 OF A SURVEY MADE BY ME DATED JANUARY 31, 1977, FOR AAKINS ESTATE.
- 6- THIS SURVEY WAS DONE TO INDICATE THE CONDITIONS ON THE GROUND AS THEY EXIST PRESENTLY; THERE ARE A NUMBER OF AMBIGUOUS DEED CALLS AND MAP CALLS AS PFR NOTES 2 AND 3. THIS MAP REPRESENTS MY INTERPRETATION OF SAID CALLS BUT SHOULD NOT BE USED UNTILL A TITLE CHECK IS MADE.

This plat mentioned as Brantley property is a correct and accurate survey of all property owned by T. H. Brantley and Lucile Brantley conveyed to Delmer S. Miller and should be included as a part of said deed dated 3/10/78.

BOOK 310 PAGE 222

NORTH SIDE SECTION 2, T.21-S, R.3-W



L. N. Brantley
T. H. Brantley

Lucile Brantley

Sworn to and subscribed before me this 10th day of March, 1978.

Edward D. Higgins
Notary Public

My Commission Expires Nov. 1, 1979

WALKER LOT
(note 1)

MAXWELL STREET
(note 2)

LOT 2
BLK. 1

BRANTLEY
(NOTE 3)

BOZEMAN

LOT 1, BLOCK 1
(note 2)

GIDDINS

LOT 14

SMITH

BRANTLEY
(TRACT No 3 - Note 4)

LOT 15, BLOCK 2
(note 2)

ADKINS
(NOTE 5)

COULDED WEST

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAR 10 AM 10:41 Rec. 7.50 1.00

Thomas A. Brown

JUDGE OF PROBATE

AS LOT 1, & VAXCEL, & VAXCEL

THE MAP OF THE MAXWELL 3000.

TO IN SLEEVE THE 7TH DAY OF F

William A. Eggen
REGISTRATION NUMBER 10925

112
777
SUNNY HILLS
SUNNY HILLS CA 94588

19780310000030330 5/5 \$.00
Shelby Cnty Judge of Probate,AL
03/10/1978 12:00:00AM FILED/CERT

The four circular diagrams show the distribution of the 1000 respondents by age group across the four regions. The data is as follows:

Region	18-24	25-34	35-44	45-54
North	150	150	150	150
South	150	150	150	150
East	150	150	150	150
West	150	150	150	150