

Shelby COUNTY)

8672

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Forty Three Thousand Five Hundred and no/100-----Dollars (\$43,500.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by John H. Bankhead and Company, Inc. and Trimm Building Corp., Inc.

under date of 7-6-77 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 366 ,

Page 897 , the following described lot or parcel of land to wit:

Lots 3, 9, and 8 , according to the survey of Indian Valley Lake Estates as recorded in Map Book 6, Page 20, in the Probate Office of Shelby County, Al.

BOOK 24 PAGE 319



19780310000030190 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/10/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and has caused this instrument to be executed this 8th day of March

19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAR 10 AM 10:02

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp

ITS: Mortgage Loan Operations Officer

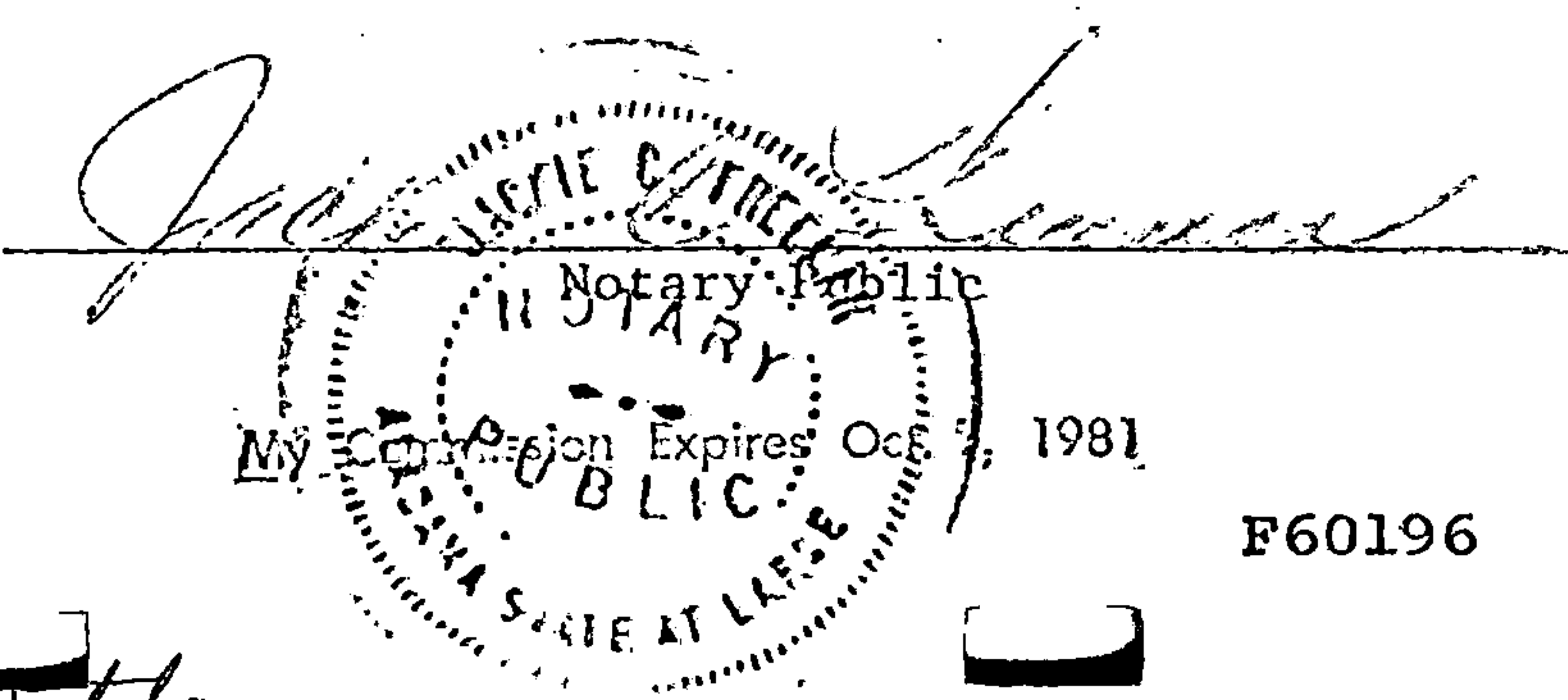
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 8th day of March

19 78 .



This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama