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197803100000030110 1/2 \$.00 Shelby Cnty Judge of Probate, AL 03/10/1978 12:00:00 AM FILED/CERT

THE STATE OF ALABAMA

RELEASE OF LAND FROM MORTGAGE

COUNTY OF Shelby 867/
KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned
Merchants & Planters Bank
is the owner and holder of record of that certain mortgage executed by Lewis Raymond Knowles
and wife Linda Lawson Knowles
to Merchants & Planters Bank dated the 9th
day of March, 19 78 and recorded in the office of the Judge of Probate of She1by
County, Alabama, in Mortgage Book 362 at page 720
in which mortgage the following described land and other land is described and conveyed;
Lot 4, of the Roundtable Subdivision as recorded in Map Book 7, page 38 of the Probate Records of Shelby County, Alabama.
WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank
has agreed to
release from the lein of said mortgage the above described property.
NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and
good and valuable consideration paid to the Merchants & Planters Bank
byon the execution
and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said
Merchants & Planters Bank does hereby release, remise, convey and quit-claim
unto the said Lewis Raymond Knowles and wife Linda Lawson Knowles
their heirs and assigns from the lein, operation and effect of said mortgage the land described in said
mortgage

Pollrchants Dankers Bank

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BOOK

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Mortgagor	
Mortgagee	
as hereinabove described.	
As to all other land described in said mortgage, the lien th	ereof shall remain in full force and effect
unesfected by this release.	
TO HAVE AND TO HOLD said tract or parcel of land unto the said	Lewis Raymond Knowles an
Linda Lawson Knowles	
their heirs and assigns, forever. This release is given for the prupos	se of enabling
	to make a
valid conveyance of said lands free and clear of lien of said mortg	age and as enducement to
	acquire said land.
IN WITNESS WHEREOF the Merchants & Planters	Bank
a corporation acting by and through its President	its duly
a corporation acting by and through its President authorized officer, has caused this instrument to be signed, its rights the 9th day of March, 19	name and corporate seal affixed thereto on
	s & Planters Bank
By:	Lames A. Kelly
THE STATE OF ALABAMA	President
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I, the undersigned authority, a Notary Public in and for James A. Kelly whose name as	said County and State hereby certify that President
of Merchants & Planters Bank	
is signed to the foregoing instrument and who is known to me,	acknowledged before me on this day, that,
being informed of the contents of the said instrument, he as su	
the same voluntarily as and for the act of said corporation on the	day the same bears date.
Given under my hand and seal this the day of _	March 78
The state of the s	Len C Aut
STATE OF ALA. SHELL	
I CERTIFY THE COTRUMENT WAS	S MY COMMISSION EXPIRES SEPTEMBER 30, 1981
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JUDGE OF PROBAT	E TOU