

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Sixty Five Thousand and no/100-----Dollars ( \$ 65,000.00 )  
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK,  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by John H. Bankhead and Company, Inc., and Trimm Building Corp., Inc.

under date of 7-6-77 and recorded in the  
Probate Office of Shelby County, Alabama , in Volume 366 ,  
Page 897 , the following described lot or parcel of land to wit:

Lots 6, 7, 10, according to the survey of Indian Lake Estates, 1st Sector as recorded in  
Map Book 5, Page 130, in the Probate Office of Shelby County, Al.

BOOK 24 PAGE 320

19780310000030060 1/1 \$ 00  
Shelby Cnty Judge of Probate, AL  
03/10/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and ha  
caused this instrument to be executed this 8th day of March  
19 78 .

BIRMINGHAM TRUST NATIONAL BANK  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1978 MAR 10 AM 10:02 BY: Vallie H Shipp  
ITS: Mortgage Loan Operations Officer  
STATE OF ALABAMA) JUDGE OF PROBATE Rec. 150  
JEFFERSON COUNTY) Del. 100  
250

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations  
Officer  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 8th day of March  
19 78 .

JUDY C. FREEMAN  
NOTARY  
Notary Public  
PUBLIC  
My Commission Expires 1981

This Instrument Was Prepared  
BY: Vallie H. Shipp (jcf)  
ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham, Alabama  
V Land Title