03/10/1978 12:00:00AM FILED/CERT

(Address) P.O. Box 20129 Birmingham, Alabama 35216.

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

Fifty Thousand and NO/100 (\$50,000.00)----That in consideration of -DOLLARS.

to the undersigned grantor, OAK MOUNTAIN OFFICE PARK INC. in hand paid by

a corporation,

William W. Booth

the receipt of which is hereby acknowledged, the said OAK MOUNTAIN OFFICE PARK INC.

William W. Booth does by these presents, grant, bargain, sell and convey unto the said

Shelby County, Alabama the following described real estate, situated in

A parcel of land situated in the NW1/4 of Sec. 6, Township 20 S, Range 2 W, Shelk County, Ala., more particularly described as follows: Commence at the SE corner of the SW 1/4 of the NW 1/4 of said Sec. Township and Range; thence in a West erly direction along the S.line of said 1/4-1/4 Sec. a distance of 839.93 ft. to the Southeasterly right-of-way line of U.S. Hwy. 31; thence 115° 17' right i a Northeasterly direction along said right-of-way a distance of 290.84 ft. to the point of beginning; thence continue along last described course a distance of 201.00 ft.; thence 00° 00' 30" left, in a Northeasterly direction a distance of 99.0 ft.; thence 85° 05' 30"right, in a Southeasterly direction a dis tance of 202.56 ft; thence 94° 55' right, in a Southwesterly direction a distance of 116.36 ft. to a point on a curve to the right, said curve having a radius of 201.00 ft. and a central angle of 90°; thence in a Southwesterly di ection, along arc of said curve, a distance of 315.73 ft. to the point of beginning. Situated in the Town of Pelham, Shelby County, Alabama. This Conveyance Subject to:

1. Taxes for 1978 2. Transmission line permits to Alabama Power Co. recorded in Deed Book 101, Page 506, and in Deed Book 112, Page 258, in Probate Office 3. Permit to Postal Telegraph-Cable Company, dated Jan.1,1926, recorded in EDeed Book 80, Page 37, in Probate Office. 4. Condemnation of right of Way Sfor U.S. Highway 31 as shown in final record 16 P.65, in Probate Office.

William W. Booth TO HAVE AND TO HOLD, To the said

His heirs and assigns forever.

And said OAK MOUNTAIN OFFICE PARK INC., and assigns, covenant with said William W. Booth His

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

William W. Booth His

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said OAK MOUNTAIN OFFICE PARK INC.,

by its

Tresident, D.W. Humphries

, who is authorized to execute this conveyance,

1978

lst has hereto set its signature and seal, this the

March day of

ATTEST:

STATE OF ALA. SHELHY CU. Owen F. Parker Transfer WAS FILE!

STATE OF ALABAMA

COUNTY OF SHELBY

President

I. C.B.Holliman

JUDGE OF PROBATE

a Notary Public in and for said County, in

OAK MOUNTAIN OFFICE PARK INC.,

said State, hereby certify that D.W. Humphries

whose name as President of OAK MOUNTAIN OFFICE PARK INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of March

Jack tchien)

MY COMMISSION EXPIRES APRIL