

This instrument was prepared by

(Name) Larry L. Halcomb, Attorney at Law

(Address) 3512 Old Montgomery Highway, Homewood, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty five thousand nine hundred and no/100 (\$65,900.00) DOLLARS

to the undersigned grantor, J. Harris Development Corporation a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

G. Parke Wilkinson and Elizabeth A. Wilkinson (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 110, according to the Survey of Dearing Downs, 1st Addition, as recorded in Map Book 6, Page 141, in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to taxes for 1978.

Subject building lines, easements and restrictions of record.

BOOK 310 PAGE 882

19780308000029190 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/08/1978 12:00:00AM FILED/CERT

See Mtg. 375-509
Deed to 1000
Rec. 150
100
1250

JUDGE OF PROBATE
1978 MAR -8 AM 9:59
STATE DEPT. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

\$55,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack A. Harris who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of March 19 78

ATTEST:

J. HARRIS DEVELOPMENT CORPORATION

By Jack A. Harris Vice-President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Larry L. Halcomb a Notary Public in and for said County in said State, hereby certify that Jack A. Harris Vice-President of J. Harris Development Corporation whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 1st day of March 19 78

LARRY L. HALCOMB Notary Public

My Commission Expires January 22, 1982