

St. Louis Shelby

8592 6010 0170 09 0002800

STATE OF ALABAMA)
COUNTY OF SHELBY)

Service to Stoneridge Phase I 10 Lots
Inverness Sub.

221513

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

CONCRETE PROPERTIES, INC.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lot #'s 3,4,8, & 9 of Block 1 of Stoneridge - Phase 1, being a part
of Inverness, as recorded in Map Book 6, Page 153 in the Probate Office
of Shelby County, Alabama.

THIS INSTRUMENT WAS PREPARED BY:
NAME B.C. COGGIN - CORP. REAL EST.
ADDRESS ALA. POWER CO - B'HAM
SOURCE OF TITLE _____
BOOK _____ PAGE _____
SUBDIVISION LOT PLAT BK PAGE
Q Q S T R

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Shelby Cnty Judge of Probate, AL
03/07/1978 12:00:00AM FILED/CERT

BOOK 310 PAGE 865

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said COLONIAL PROPERTIES, INC.

_____ has caused this instrument to be executed in its name by BURT HANKINS as its VICE PRESIDENT, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 16 day of FEB., 19 78.

COLONIAL PROPERTIES, INC.

ATTEST:

By Burt Hankins
V.P. Construction

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BOOK 310 PAGE 867

STATE OF ALABAMA

COUNTY OF SHELBY

I, DAVID R. GRESHAM,

a Notary Public, in and for said County in said State, hereby certify that

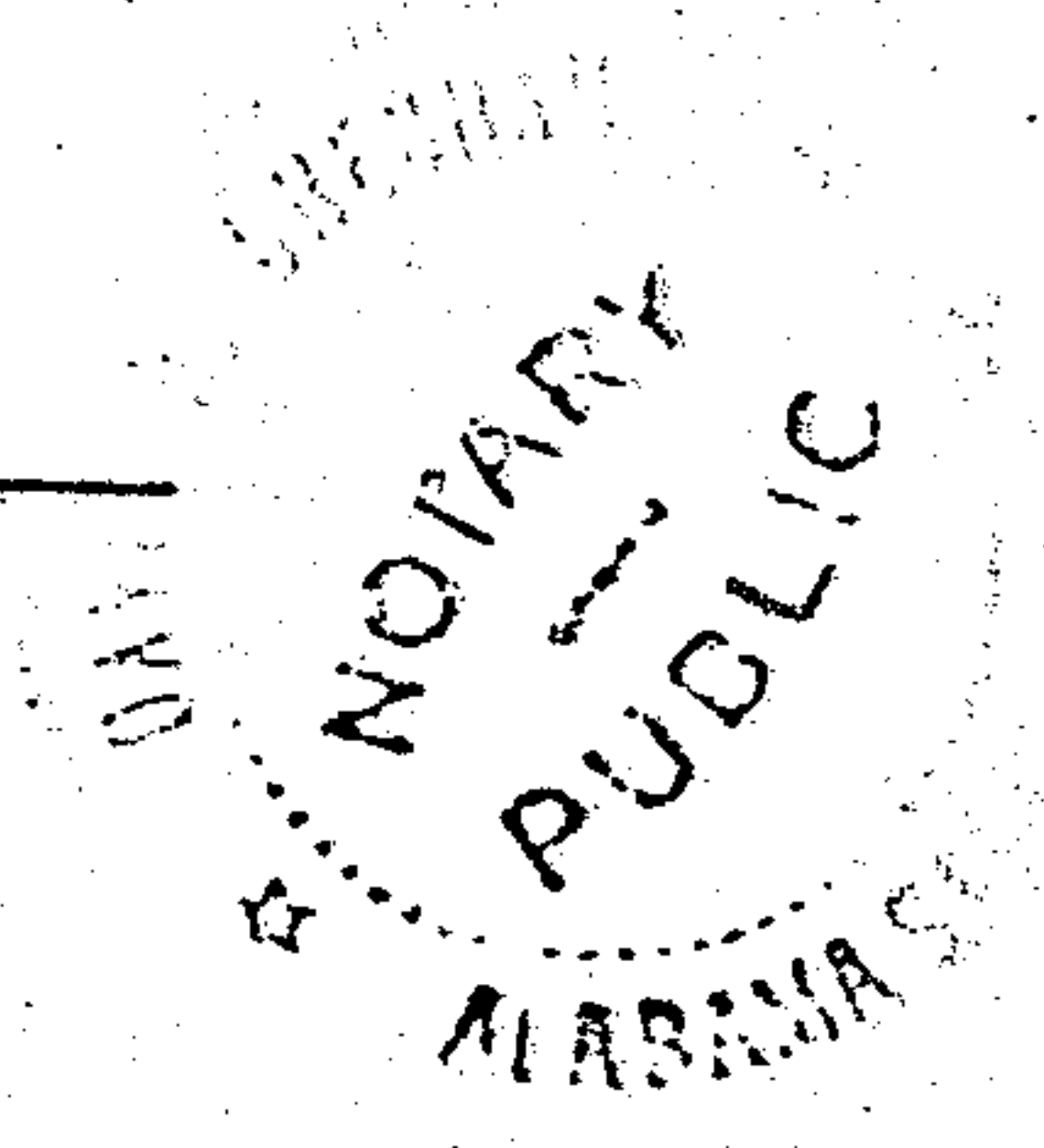
BURT HANKINS

whose name as VICE PRESIDENT of COLONIAL PROPERTIES
INC.

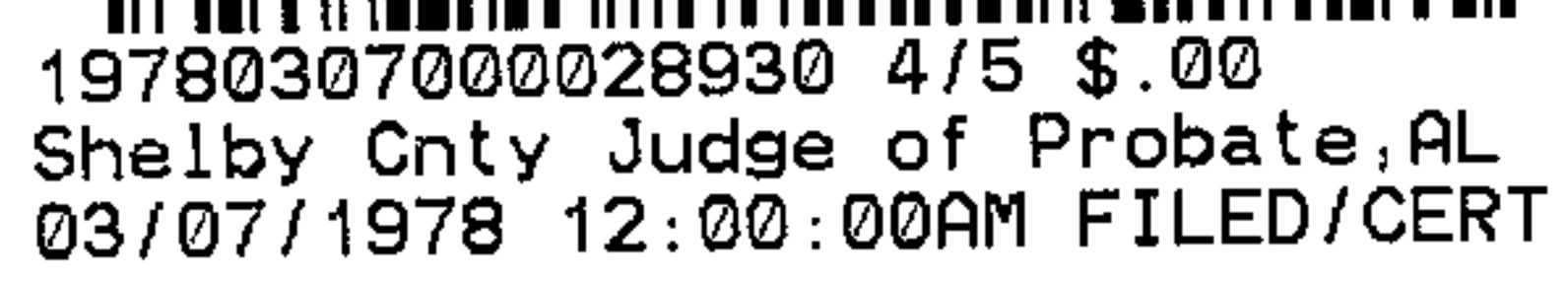
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16
day of FEB., 19 78.

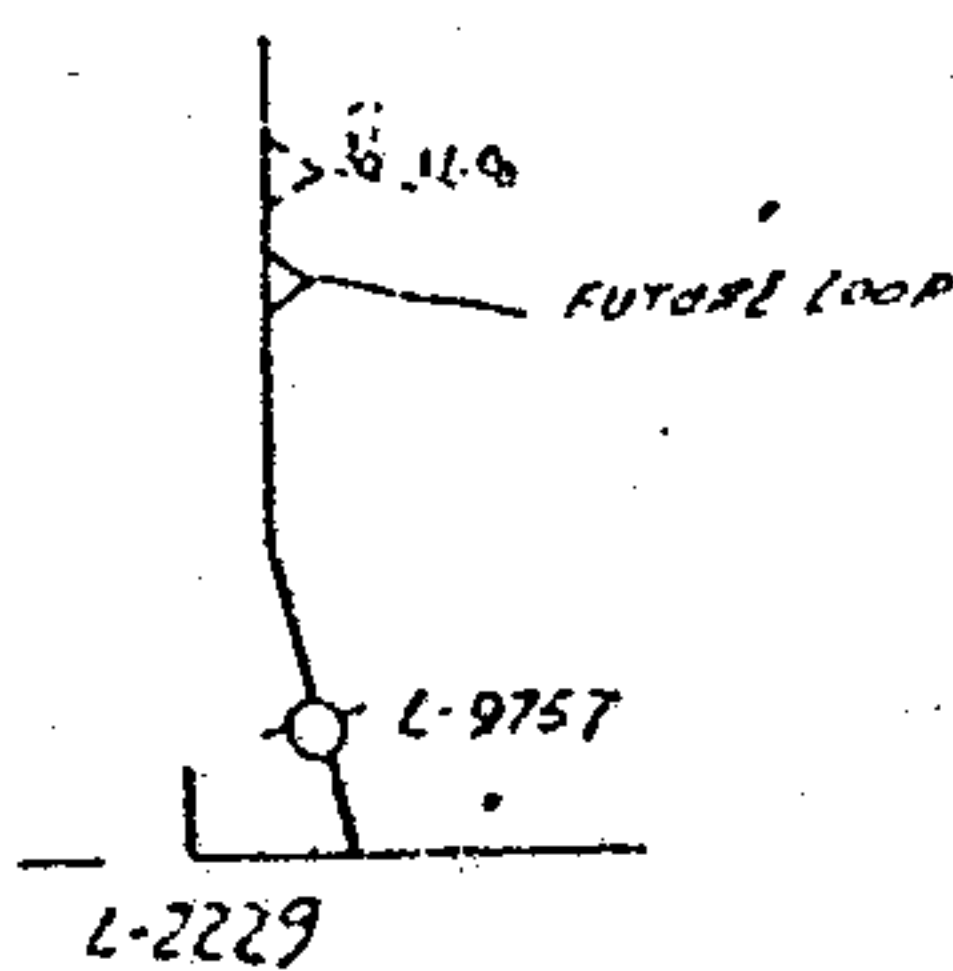
David R. Gresham
Notary Public



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12KV SKETCH



NOTES

1. ALL PRIMARY TO BE #2 AL 15 KV CABLE
2. ALL CABLE TO BE INSTALLED IN 2" PVC D.B. CONDUIT, EXCEPT WHERE NOTED.
3. TRANS. LOADS CALCULATED USING L.F.R.D. W/ (QR), & 4THP FOR EACH UNIT.
4. ALL SECONDARY AND SERVICE CABLE TO BE 1# 1/0 & 2# 3/0 AL 600V XLPE CABLE
5. CONDUIT REQUIRED DUE TO LOCATION OF DRIVEWAYS, WALKWAYS, GARDEN WALLS, AND RECESSED GARBAGE CONTAINERS.
6. APCO TO TRENCH AND SUPPLY 2" PVC DB CONDUIT FOR ALL SERVICES.

- ☐ APCO RISER POLE
- ☐ PROPOSED APCO PADMOUNT TRANSF.
- ☐ 1# 1/0 & 2# 3/0 AL CABLE
- ☐ 1# 2 ALN 15 KV CABLE
- ☐ EXISTING LINE #2 ALN
- ☐ EXISTING PAD MOUNT

5-1# 1/0 & 2# 3/0 AL CABLE

5-1# 2 ALN 15 KV CABLE

EXISTING LINE #2 ALN

EXISTING PAD MOUNT

STATE OF ALA. SHELBY CO. Sec. 2 TS. 19 R. 2W
 I CERTIFY THIS DOCUMENT WAS FILED
 1978 MAR 27 AM 11:29 J. 100

JUDGE OF PROBATE

ALABAMA POWER COMPANY

JOB REARSTER 12KV DISTRIBUTION

DETAIL PROVIDE 120/240 VOLT 15 3 WIRE

SERVICE TO STONEIDGE PHASE I, 100015

SCALE 1"=50' B/M 0170 090002 800

SHEET 1 OF 1 SHEETS

SUPERSEDES NONE

F-BD-12941

DRAWN E. JOHNSON CHECKED _____ TRACED _____

APPROVED R.R. MOORE DATE 2-2-78

APPROVED _____ DATE _____

SEC. 2 TS. 19 R. 2W
 MAP. REF. 71845 #40

15 KVA 7.2KV D.F. PAD MNT. 4597



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 Shelby Cnty Judge of Probate, AL
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