

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

One Hundred Sixty Six Thousand Eight Hundred--- Dollars ( \$ 166,800.00 )

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by SAM BENNETT REALTY AND DEVELOPMENT COMPANY, INC.

under date of July 8, 1977 and recorded in the  
Probate Office of SHELBY County, ALABAMA, in Volume 367  
Page 479 , the following described lot or parcel of land to wit:

Thirty Two lots in Southwind Subdivision, Third Sector described below:

24 PAGE 284  
BOOK  
Lots 44, 45, and 46, Block 1: Lots 3, 4, 5, 6, 7, 8, 9, 10 and 11, Block 4:  
Lots 1, 2, 3, 4, 29, 30, 31, and 32 Block 5: Lots 4, 5, 6, 10, 12, 13, 14, 15,  
and 16, Block 7: Lot 2, Block 8, Lots 1 and 2, Block 9 : all according to  
the survey of Southwind, Third Sector, as recorded in Map Book7, Page 25,  
in the Office of the Judge of Probate of Shelby County, AL.

19780307000028810 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/07/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer who is duly authorized and ha  
caused this instrument to be executed this 3rd day of March  
1978.

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp  
Mortgage Loan Operations Officer  
ITS: \_\_\_\_\_

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operator  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of March  
1978.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

3rd  
JACKIE C. FREEMAN  
NOTARY PUBLIC  
My Commission Expires Oct. 7, 1981

This Instrument Was Prepared  
BY: Vallie H. Shipp  
ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham, Alabama

ODOM, MAY & DEBUYS  
ATTORNEYS PROFESSIONAL ASSOCIATION  
P.O. BOX 2605  
BIRMINGHAM ALABAMA 35202

F60196