THIS INSTRUMENT WAS PREPARED BY:

Name:

H. B. Nelson, Jr.

Address: P. O. Box 43248; Birmingham, Alabama 35243

STATE OF ALABAMA

DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of FIFTY ONE THOUSAND DOLLARS AND NO/100 (\$51,000.00) to the undersigned GRANTOR, 2154 Trading Corporation, a corporation, d/b/a INVERNESS, (herein "GRANTOR") in hand paid by DOROTHY G. POULTER

(herein referred to as "GRANTEE"), the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

Condominium Unit Number 303 of CAMBRIAN WOOD CONDOMINIUM, a condominium according to the Declaration of Condominium Ownership of CAMBRIAN WOOD CONDOMINIUM recorded in Book 12, beginning at page 87, and amended by Misc. Book 13, page 2; Misc. Book 13, page 4 and Misc Book 13, page 344, in the office of the Judge of Probate of Shelby County, Alabama.

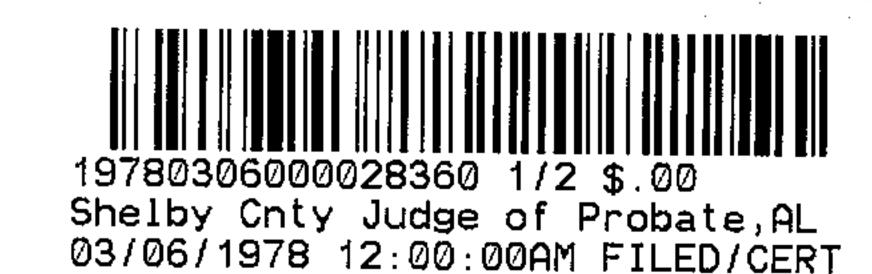
Together with an undivided .0111225 percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and

Together with all of its appurtenances according to the Declaration.

This conveyance is subject to the following:

- 1. Ad valorem taxes due and payable October 1, 19 78.
- 2. Easements, rights of way, setback lines of record and any applicable zoning ordinances.
- 3. Mineral and mining rights not owned by GRANTOR.
- 4. Subject to all of the provisions of the aforesaid Declaration of Condominium Ownership; and the GRANTEE assumes and agrees to observe and to perform all obligations of GRANTEE under the Declaration, including but not limited to the payment of assessments for the maintenance and operation of the aforesaid Unit and condominium.

TO HAVE AND TO HOLD, to the said GRANTEE, its successors and assigns forever.



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IN WITNESS WHEREOF, the GRANTOR has caused this conveyance	
to be executed by the respective duly authorized officer thereunto on	ř
this the 15th day of Cleration, 197.	
2154 TRADING CORPORATION WILL	
2134 TRADING CORPORATION NO STORY	111111
$BV = (-16) M_{V}$	
Vice President	
A manufacture of the second of	
STATE OF Singer)	· .
COUNTY OF Llettell)	
I, the undersigned, a Notary Public in and for said County,	
in said State, hereby certify that	
name as Vice President of 2154 Trading Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged	
before me on this day that, being informed of the contents of the con-	
veyance he, as such officer and with full authority, executed the same	٠.
voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the 15/day of	· .
December, 19 77.	
Atima a. marini	1
Notary Public	
My Commission Expires: 2-17:81	
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STATE OF ALA. SHELBY CO. I CERTIFY THIS	

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

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1978 MAR - 6 AM 10: 53 Pec 300

JUDGE OF PROBATE

19780306000028360 2/2 \$.00 Shelby Cnty Judge of Probate, AL 03/06/1978 12:00:00AM FILED/CERT