

This instrument was prepared by

(Name) Harrison, Conwill & Harrison

P.O. Box 557

(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.

315 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-4000

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

8553



19780306000028330 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/06/1978 12:00:00AM FILED/CERT

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and no/100-----DOLLAR

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we
Lillian T. Moore a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto

Willis Moore, Jr. and Lillian T. Moore

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Commence at the NW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4, Township 20, Range 1 West and run along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 980 feet to point of beginning of property herein described; thence turn right and run South parallel with the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 1320 feet, more or less, to the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence continue along the last described course parallel with the East line of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 4 to a point on the centerline of a county road #39; thence turn left and run Northeasterly along the centerline of said road to a point on the East line of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said section which is at intersection of the centerline of said road and the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn left and run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 1193 feet, more or less, to the North corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn left and run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 340 feet to the point of beginning. The above described land is situated in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4, Township 20, Range 1 West. LESS AND EXCEPT a right-of-way for ingress and egress more particularly described as follows: Commence at the NW corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4, Township 20, Range 1 West and run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 980 feet; thence turn right and run South and parallel with the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 700 feet to the point of beginning of the property herein described; thence turn left and run East parallel with the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 20 feet; thence turn right and run South parallel with the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 620 feet, more or less, to the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence continue along the last described course parallel with the East line of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4, Township 20, Range 1 West to a point on the centerline of a County Road #39; thence turn right and run Southwesterly along the centerline of said road a distance of 20 feet, more or less, to a point; thence turn right and run North and parallel with the East line of the said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ to a point on the South line of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section 4; thence continue along the same course parallel with the East line of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section 4 a distance of 620 feet, more or less, to the point of beginning. Being situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4, Township 20, Range 1 West.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 3rd day of March, 1978

WITNESS:

STATE OF ALA. SHELBY CO
I CERTIFY THIS INSTRUMENT WAS FILED

1978 MAR 6 PM 3:13

JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY

COUNTY

I, the undersigned authority Lillian T. Moore, a Notary Public in and for said County, in said State hereby certify that

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of March, 1978