THIS INSTRUMENT WAS PREPARED BY:

Name:

H. B. Nelson, Jr.

Address: P. O. Box 43248; Birmingham, Alabama 35243

STATE OF ALABAMA

DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of FIFTY ONE THOUSAND AND NO/100 (\$51,000.00) to the undersigned GRANTOR, 2154 Trading Corporation, a corporation, d/b/a INVERNESS, (herein "GRANTOR") in hand paid by GEORGE JOHN McDERMOTT AND JULIA CHERNEY McDERMOTT (WIFE) (herein referred to as "GRANTEE"), the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

Condominium Unit Number 165 of CAMBRIAN WOOD CONDOMINIUM, a condominium according to the Declaration of Condominium Ownership of CAMBRIAN WOOD CONDOMINIUM recorded in Book 12, beginning at page 87, and amended by Misc. Book 13, page 2; Misc. Book 13, page 4 and Misc Book 13, page 344, in the office of the Judge of Probate of Shelby County, Alabama.

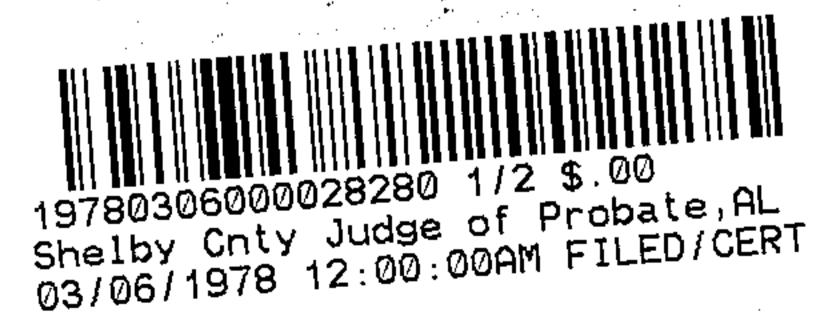
Together with an undivided __.0111225 __percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and

Together with all of its appurtenances according to the Declaration.

This conveyance is subject to the following:

- 1. Ad valorem taxes due and payable October 1, 1978.
- 2. Easements, rights of way, setback lines of record and any applicable zoning ordinances.
- 3. Mineral and mining rights not owned by GRANTOR.
- 4. Subject to all of the provisions of the aforesaid Declaration of Condominium Ownership; and the GRANTEE assumes and agrees to observe and to perform all obligations of GRANTEE under the Declaration, including but not limited to the payment of assessments for the maintenance and operation of the aforesaid Unit and condominium.

TO HAVE AND TO HOLD, to the said GRANTEE, its successors and assigns forever.



Larin walcourk

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance
to be executed by the respective duly authorized officer thereunto on this the 19th day of, 1928.
this the finday of
2154 TRADING CORPORATION (4)
C/C/Why.
Wice President
STATE OF tryen)
COUNTY OF Sefall,
I, the undersigned, a Notary Public in and for said County,
in said State. hereby certify that
name as Vice President of 2154 Trading Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the con-
veyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 276 day of
hand 19 %.
Notary Public , 5
Notary Public Georgia State at Large
STATE OF ALA. SHELBY CO.
I CERTIFY THIS UNSTRUMENT WAS FILED
1978 MAR 6 MM 10: 46 Dud 57.50 Surney 375-433
JUDGE OF PROBATE Ond. 1.00
JUDGE OF PROBATE Ond. 1.00

19780306000028280 2/2 \$.00 19780306000028280 2/2 \$.00 Shelby Cnty Judge of Probate, AL 03/06/1978 12:00:00AM FILED/CERT