

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

8470

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Twelve Thousand Six Hundred and no/100-----Dollars (\$ 12,600.00)
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Reid and Sanders, Inc.

under date of 5-16-74 & 6-2-76 and recorded in the

Probate Office of Shelby County, Alabama, in Volume 339/355,
Page 397/137, the following described lot or parcel of land to wit:

Lot 9 Block 4 and Lot 11 Block 4 Second Sector, Mission Hills as recorded in Probate
Office of Shelby County, Al. in Map Book 6 Page 47.

24 PAGE 253 BOOK

NOTE: Mortgage contains metes and Bounds description a portion of which has been
surveyed subsequent to execution of Mortgage as evidenced by Map Book 6 Page 47, in the
Probate Office of Shelby County, Al.



19780306000028100 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/06/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp, its Mortgage Loan Operations Officer, who is duly authorized and
caused this instrument to be executed this 28th day of February
19 78.

Rec. 2.00
Ind. 1.00
3.00
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 MAR 16 AM 8:53

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in said
State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations
Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 28th day of February
19 78.

Jackie B. Freeman
Notary Public
ALABAMA STATE AT LARGE

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama

F60196