

PARTIAL RELEASE FROM LIEN OF MORTGAGE



19780306000028080 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/06/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA  
COUNTY OF SHELBY

8446

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty Five Thousand Three Hundred Seventy Five----- (\$45,375.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by J. Harris Development Corp. to Engel Mortgage Company, Inc., recorded in the Office of Probate of Shelby County, Alabama, in Volume 370, Page 209, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said J. Harris Development Corp. the following described lot or parcel of land to wit:

Lot 28, according to the Survey of Dearing Downs, as recorded in Map Book 6, Page 136, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 27th day of February, 19 78.

ENGEL MORTGAGE COMPANY, INC.

BY: [Signature]

ITS: Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that B.G. Reeves whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 27th day of February, 19 78.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAR 16 AM 8:00

This instrument prepared by:

Barbara Huey

Thomas G. Shoverlin, Jr.  
JUDGE OF PROBATE

Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201

[Signature]  
Notary Public

After recording, return to:  
Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201

ATTENTION: Construction Loan  
Department

Larry L. Halcomb  
3211 1/2 North 2nd Street, Birmingham, AL 35201

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