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**B00K** 

## PARTIAL RELEASE

19780306000027700 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/06/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA )

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned, JOHNSON-RAST & HAYS CO., a corporation, by and through John P. McKleroy, Jr., its duly appointed and constituted Attorney-in-Fact, for and in consideration of

cash in hand paid to The First National Bank of Birmingham by JOHNSON-RAST & HAYS CO., a corporation, in partial payment and reduction of the Line of Credit Indebtedness referred to in the Agreement of Purchase and Sale executed by and between JOHNSON-RAST & HAYS CO. and RAST & REED CORPORATION dated June 27, 1977, the receipt whereof is hereby acknowledged, does hereby release from the lien, operation and effect of that Mortgage executed by RAST & REED CORPORATION and JR & H DEVELOPMENT CO. recorded in Book 369, Page 953, in the Office of the Judge of Probate of Shelby County, Alabama, to the following described property, to-wit:

Lot 32, Dividing Ridge Subdivision, a subdivision of Riverchase, according to plat recorded in Map Book 6, Page 108, in the Office of the Judge of Probate of Shelby County, Alabama;

Said Mortgage is to remain in full force and effect as a lien on all property not hereby or heretofore released from the operation and effect of said Mortgage.

IN WITNESS WHEREOF, the said JOHNSON-RAST & HAYS CO. has executed these presents on this <u>lst</u> day of <u>March</u>, 1978.

JOHNSON-RAST & HAYS CO.

By: Oh P. M= Wow, I Its Attorney-in-Fact

State of Alabama Jefferson County

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John P. McKleroy, Jr., whose name as Attorney-in-Fact, of Johnson-Rast & Hays Co., a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the foregoing Partial Release, he, as said Attorney-in-Fact, and with full authority, executed the same voluntarily for and as the act of said corporation.

: 210 Linder my hand and seal, this <u>lst</u> day of <u>March</u>, 1978

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Notary Public Description

Prepared by John P. McKleroy, Jr. SPAIN, GILLON, RILEY, TATE & ETHEREDGE 1700 John A. Hand, Building Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
MEDIENT WAS FILED

1978 MAR .. 6 AM 9: 59

Ruc. 1.50 Oud. 1.00 2.50.

JUDGE OF PROBATE