

8469

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

One and No/100----- Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Sam Bennett Realty & Development Co.; Inc.

under date of 7-23-75 & 1-7-77 & 7-15-76 and recorded in the Probate Office of Shelby County, Alabama, in Volume 347/361/356, Page 482/479/438, the following described lot or parcel of land to wit:

Lot 16, Block 1, according to the map and survey of Southwind, First Sector, as recorded in Map Book 6, Page 72, in the Probate Office of Shelby County, Alabama.

24 PAGE 2326 BOOK

NOTE: Mortgage contains Metes and Bounds description, a portion of which has been surveyed subsequent to execution of mortgage as evidenced by Map Book 6, Page 72, in the Probate Office of Shelby County, Al.



19780306000027610 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/06/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp, its Mortgage Loan Operations Officer, who is duly authorized and has caused this instrument to be executed this 27th day of February 19 78.

Rec. 2.50
Ind. 1.00
3.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 MAR -6 AM 8:53

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA) Thomas A. Snowden, Jr.
JEFFERSON COUNTY) JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument; and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 27th day of February

19 78.

Jacoby C. Freeman
Notary Public
JACOBIE C. FREEMAN
NOTARY PUBLIC
STATE OF ALABAMA
My Comm. Expires 12-31-1981

This Instrument Was Prepared
BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer.
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama