HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

212 North 21st Street

Birmingham, Alabama 35203

Prepared By: Mary Hill

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

Shelby County

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jeffetters County, Alabama at the Page and in the Volume as hereinafter set out: She1by

| NAME OF MORTGAGOR | DATE EXECUTED | VOLUME | PAGE |
|---|---------------|--------------|------|
| Marvin H. and Elizabeth R. Foster | 7-2-76 | 356 | 66 |
| Robert D. Baty and Peggy Baty | 3-12-73 | Mtg. Bk. 329 | 474 |
| Floyd T. Garrett and Colleen B. Garrett | 4-21-71 | 317 | 179 |
| W. E. Whitlock and Dorothy W. Whitlock | 6-27-72 | Mtg. Bk. 323 | 612 |

197803030000027150 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/03/1978 12:00:00 AM FILED/CERT

BOOK

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott, Jr. its Vice President who is duly authorized thereto, and attested by Sam L. Koone its Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 24th day of February

> STATE OF ALA. SHELBY CO. I CERTIFY THIS INISTRUMENT WAS FILED

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

Secretary'

1978 MAR -3 AM 9: 19

JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott, Jr. and Sam L. Koone whose names as Vice and Secretary President respectively of Home Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same volungarily. for and as the act of said Corporation.

Given under my hand and official seal this

day of Feb. 24th

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE SOUTH 213 N REET . BIRMINGHAM, ALABAMA 35203

Notary Public