



19780302000026140 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/02/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

8348

Know All Men By These Presents, That, the undersigned Central Bank of Birmingham

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Person or Property~~) mortgage executed by H. Walker & Associates, Inc.

Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in
748

Real Book No. 370, Page No. 752, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and

satisfy said mortgage.

24 MAR 21 1978
Begin at the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 13, Township 20 South, Range 4 West, thence run East along the South line of said quarter-quarter section a distance of 280.9 feet for a point of beginning; thence continue said course along South line a distance of 265.8 feet thence turn an angle 35 degrees 52 minutes to the left for Line A and run 338.16 feet to a point on a circle whose radius is 50 feet; thence turn left and run along said circle 51.68 feet; thence turn an angle of 59 degrees 13 minutes from Line A at center of circle and run 309.20 feet from point of circumference of circle; thence turn an angle of 82 degrees 48 minutes to the left and run 258 feet; thence turn an angle of 8 degrees 26 minutes to the right and run 189.87 feet to the point of beginning.

Situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, Central Bank of Birmingham

has caused these presents to be executed this 1st day of March, 19 78.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAR -2 AM 8:33

Central Bank of Birmingham

By: Mike Halter

Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Reg. 1-50
Ind. 1.00
2.50

Notary Public

I, the undersigned ~~Judge of Probate~~ in and for said County in said State, hereby certify that Mike Halter whose name (as Vice President of Central Bank of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1st day of March, 19 78.

**CENTRAL
BANK**
OF BIRMINGHAM

P.O. BOX 1008
BIRMINGHAM, ALABAMA 35296

370
Debra J. Morrison
Notary Public
MY COMMISSION EXPIRES JANUARY 24, 1981
33-0735