

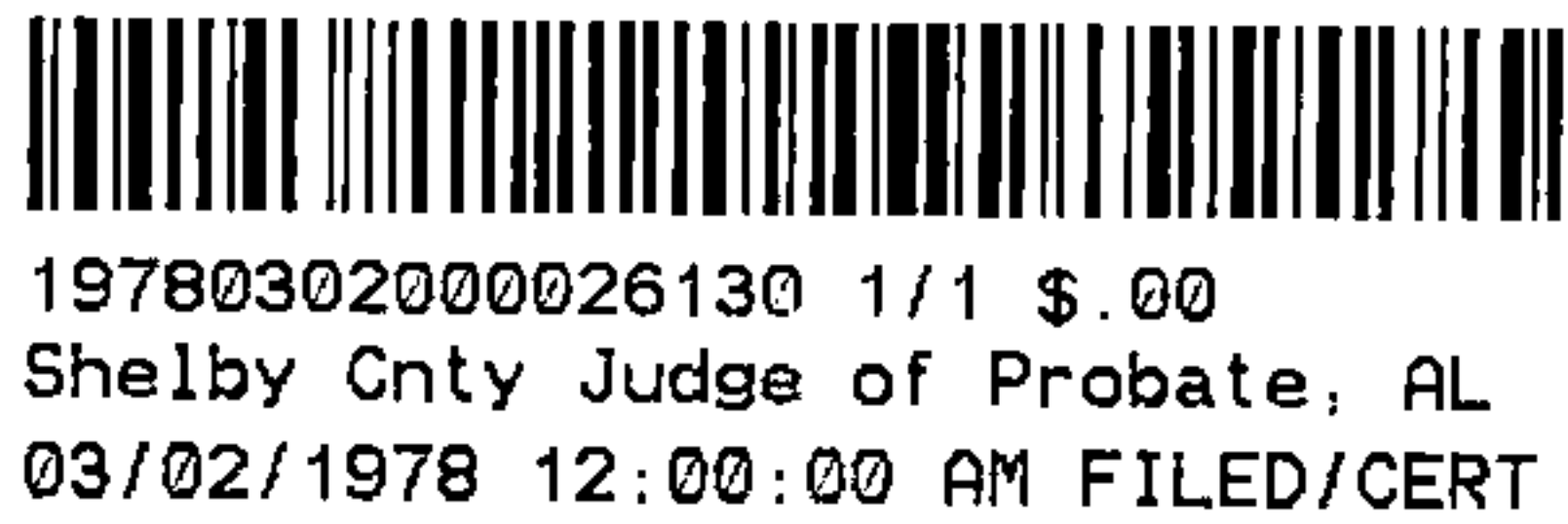
KNOW ALL MEN BY THESE PRESENTS, That, 8390

I, Patricia Roberts Harris, Secretary of Housing and Urban Development of Washington, D. C., do hereby certify that a certain mortgage, more particularly described herein below, is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DATE : August 25, 1961

MORTGAGOR: Eugene Cannon and wife, Carrie Lue Cannon

MORTGAGEE: Commercial National Bank of Anniston, Alabama; subsequently assigned to the United States of America by instrument dated August 30, 1965, recorded October 18, 1965 in Book 238, Page 338 in the Office of Judge of Probate of Shelby County, Alabama.



RECORDED : September 7, 1961, Book 273, Page 854 in the Office of Judge of Probate of Shelby County, Alabama.

PROPERTY DESCRIPTION:

Begin at the NE Corner of the NE ¼ of NW ¼, Section 11, Township 19, Range 2 East, thence West 535 feet; thence at right angles; South 85 feet to the starting point of the following lot, thence Southwesterly 100 feet; thence Southeasterly 135 feet; thence Northeasterly 115 feet; thence Northwesterly 145 feet to the starting point containing 1/3 acre more or less and being a part of the NE ¼ of NW ¼, Section 11, Township 19, Range 2 East, situated in Shelby County, Alabama.

The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended, (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

IN WITNESS WHEREOF, the undersigned on this 1st day of February 1978, has set his hand and seal as Acting Director, Housing Management Division, HUD Area Office, Birmingham, Alabama, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Witnesses:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 MAR 2 PM 1:40
Rece. 1.50
Ind. 1.00
2.50
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Secretary of Housing and Urban Development
By Federal Housing Commissioner
George D. LaFerry
By George D. LaFerry (SEAL)
Acting Director, Housing Management Division
HUD Area Office, Birmingham, Alabama

STATE OF ALABAMA) SS
JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County and State, hereby certify that George D. LaFerry, who is personally well known to me and known to me to be the duly appointed Acting Director, Housing Management Division, HUD Area Office, Birmingham, Alabama, and the person who executed the foregoing instrument bearing date February 1, 1978 by virtue of the authority vested in him by Section 204(g) of the National Housing Act, as amended, and acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily as Acting Director, Housing Management Division, for and on behalf of Patricia Roberts Harris, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal this 1st day of February 1978

Eugene Cannon
R. 1 Box 2
Mountain View 35178

NOTARY PUBLIC
STATE OF ALABAMA

Notary Public
commission expires 2-12-80