



19780301000026050 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/01/1978 12:00:00 AM FILED/CERT

USDA-FHA  
Form FHA-AL 465-3  
(Rev. 2-14-73)

This Instrument was Prepared by:  
Name Roger P. Traywick, Co. Supvr.  
Address P. O. Box 797  
Columbiana, AL 35051

PARTIAL RELEASE

8335-

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Thomas Threatt  
and Ruth L. Threatt, and by \_\_\_\_\_  
and \_\_\_\_\_, recorded in the office of the Judge of Probate,

Shelby

County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Farmers Home Administration	8-2-77	372	789

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for value received does hereby release from the lien of said mortgage(s) the following-described property:

Commence at the Northeast Corner of the Northwest quarter of Section 19,  
Township 19 South, Range 3 East, Shelby County, Alabama; thence South 53° 40' W  
a distance of 232.40' to a point; thence 64° 31' right 268.70' to the point of  
beginning of the property being described; thence 24° 16' left to chord 109.57' to  
the p.t. of a curve to the left; thence 5° 42' left 84.14' to a point; thence  
90° 0' left 200.0 to a point; thence 90° 0' left 243.34' to a point on a fence line;  
thence 90° 31' left 21.26' to a point; thence 10° 01' left 98.00' to a point; thence  
12° 04' left 77.45' to the point of beginning. Containing 1.0 acre and being  
marked on the corners as shown on the plat.

Arthur Threatt  
P. O. Box 305  
Hagermanville, Al. 35078

FHA-AL 465-3 (Rev. 2-14-73)



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Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 23  
day of Feb., 19 78, pursuant to delegation of authority appearing in Title 7,  
Code of Federal Regulations, Part 1800.

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UNITED STATES OF AMERICA

Roger P. Traywick  
BY Roger P. Traywick, Co. Supvr.  
Farmers Home Administration

BOOK

STATE OF ALABAMA

COUNTY OF SHELBY

ss:

ACKNOWLEDGMENT

I, Lance Brasher, a Notary Public in and for said County in said State,  
hereby certify that Roger P. Traywick, whose name as County Supervisor

Lance Brasher, Farmers Home Administration, is signed to the foregoing instrument,  
and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-  
ment, he, in his capacity as County Supervisor, of the Farmers  
Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 23rd day of February, 19 78.

(SEAL)

My commission expires:

12/28/80

Lance Brasher  
Notary Public.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAR 1 PM 12:34

Thomas P. Snowdon, Jr.  
JUDGE OF PROBATE

Fee 3.00

See Seal 1.00