

This instrument was prepared by
(Name) Wallace, Ellis, Head & Fowler 8333
(Address) Columbiana, Alabama

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE THOUSAND DOLLARS (\$1,000.00) & other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we,
W. C. Parker, Jr., an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Jamse L. Perrin and Johnny Duke

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

From the SE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 23, Township 19 South, Range 1 East, run North along the East boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 651.18 feet to the point of beginning; thence continue North along the East boundary of said $\frac{1}{4}$ $\frac{1}{4}$ a distance of 424.95 feet; thence left 90 deg. 49' 00" a distance of 124.86 feet; thence left 91 deg. 59' a distance of 296.65 feet; thence left 38 deg. 14' a distance of 168.05 feet to the point of beginning.

BOOK 310 PAGE 754

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Shelby Cnty Judge of Probate, AL
03/01/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

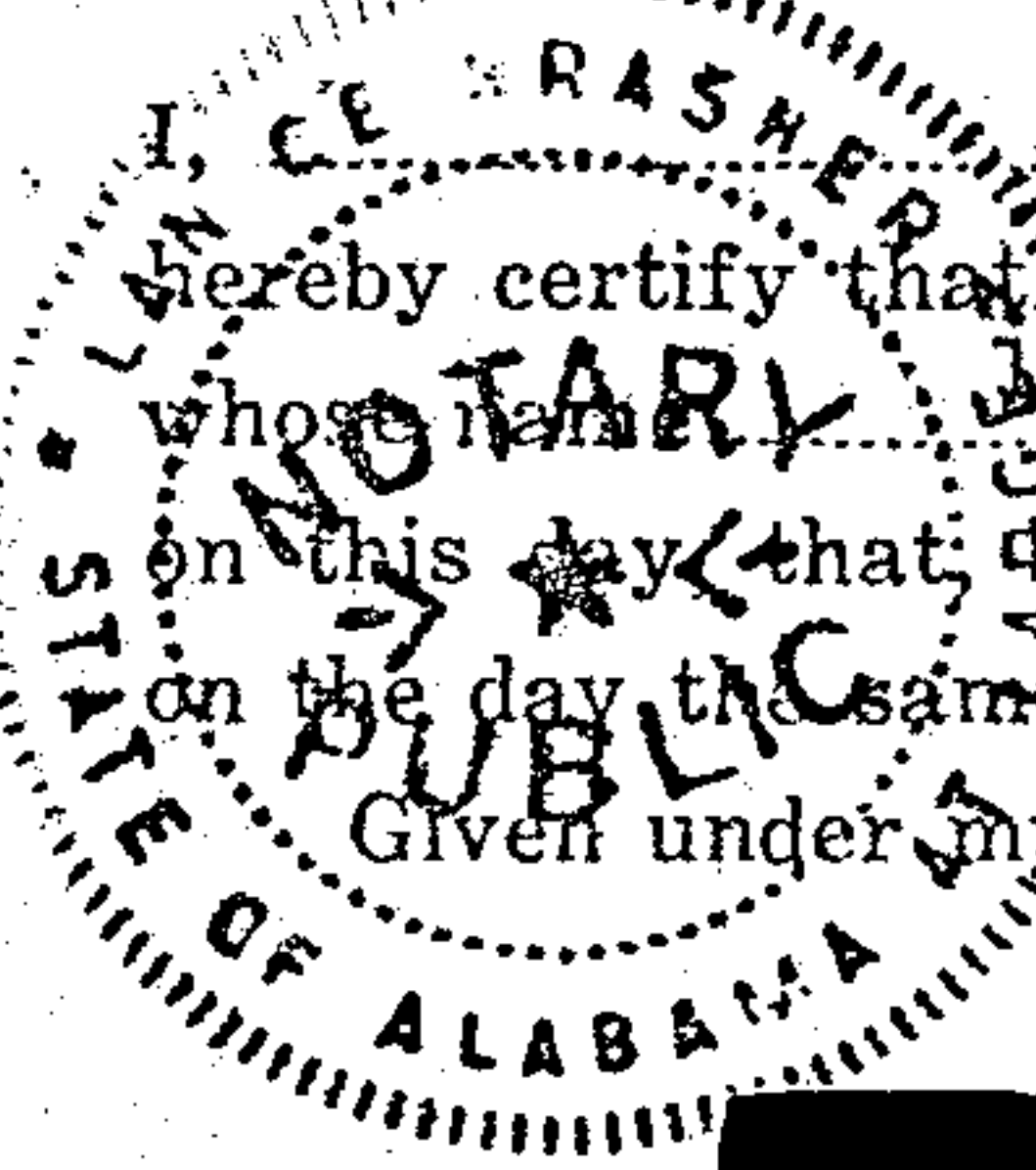
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 1st day of March, 1978.

Johnny Duke
James L. Perrin
STATE OF ALA. SHELBY CO. (Seal)
I CERTIFY THIS INSTRUMENT WAS FILED
1978 MAR -1 AM 11:04 (Seal)
W. C. Parker, Jr. (Seal)
W. C. Parker, Jr. (Seal)
Ind. 1.00
350

STATE OF ALABAMA
SHELBY COUNTY } JUDGE OF PROBATE
General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W. C. Parker, Jr. signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 1st day of March, A. D., 1978



James L. Perrin
Rt. 13 - Box 304
James L. Perrin
Notary Public.